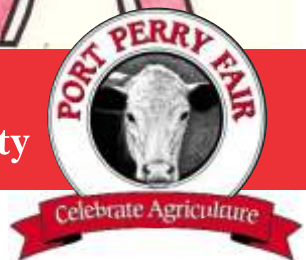




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Illustration by Hailey VanCamp





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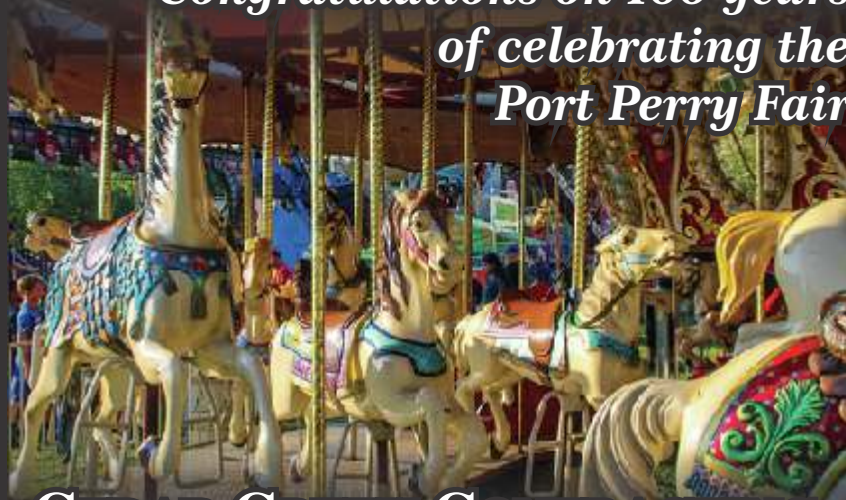


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# Port Perry Agricultural Society

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### Admission Prices

Adult (14 or over) per day . . . . .	\$13
Adult Weekend Pass . . . . .	\$32
(Includes ALL 3 days plus the Sunday concert!)	
Child - per day (5-13 yrs.) . . . . .	\$5
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## President's Message

On behalf of the Board of Directors, it is my privilege to present the Port Perry Agricultural Society's annual report for the year ended November 30, 2019.

The Port Perry Agricultural Society is looking forward to this year's fair. The fair will offer the 2<sup>nd</sup> annual Lumberjack Show where the crowd will get involved in watching two teams race against each other completing different lumberjack related events. This show was a great success last year and we know many people are looking forward to watching it again this year.

Last year the new outdoor, mobile stage for the country concert was a very big success and we are looking forward to using it again this year. It allows for a larger area for the concert that is licensed for alcohol. There will also be the annual Tough Udder competition that people can sign up for to compete with a team through an obstacle course.

Port Perry Agricultural Society's fairgrounds hosted the Durham West 4-H Club judging contest, the Durham Farm and Rural Family Resources' Progressive Agriculture Safety Day, Durham 4X4 Club Show and Shine and charitable events including the Durham Walk for ALS, Hike for Hospice and the Terry Fox Run. Each organization thanked the Society for our support when they reported on the success of their events.

The racetrack was used by two elementary schools for their track and field events, and by the Scugog Chamber of Commerce and Port Perry Lions Club for marshaling the Santa Claus Parade.

The Fairgrounds continue to be home to the Port Perry Care and Share Community Permaculture Garden.

To our many volunteers and sponsors, we would like to thank everyone who continues to support our annual agricultural fair and look forward to a successful 2019.

*Sincerely,*

*Landon Beacock, President*

*Port Perry Agricultural Society*



## Mayor's Message

Welcome to the 2019 Port Perry Fair!

On behalf of the Township of Scugog Council, it is my pleasure to welcome you to the Port Perry Fair.

The Port Perry Fair is a celebration of agriculture and the community. We are very proud to showcase our agricultural roots along with highlighting today's modern farming practices. You will enjoy a glimpse into rural life along with a great variety of entertainment, rides and more.

I would like to thank the organizers of the Port Perry Fair for hosting a great event. We are fortunate to have such an amazing group of volunteers, the Port Perry Agricultural Society, who are dedicated to agriculture and hosting the annual fair providing a rural life experience along with an enjoyable family fun weekend.

*Bobbie Drew, Mayor*

*Township of Scugog*



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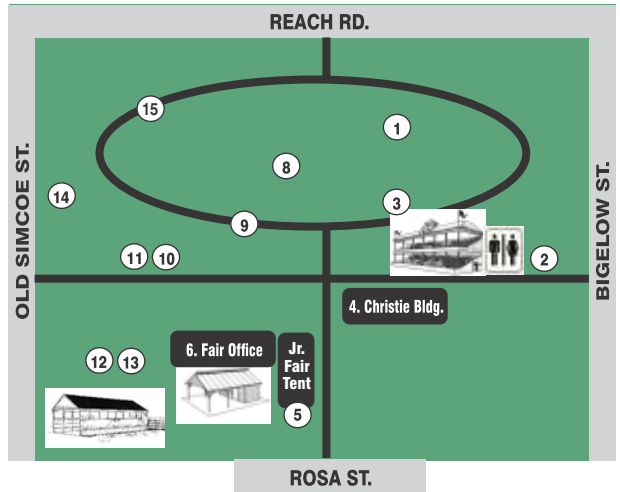
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2. Beer Tent
3. Extreme Rodeo  
Demolition Derby  
Tractor Pull
4. Christie Building
5. Entertainment Shelter
6. Fair Office
7. Junior Fair Tent
8. Fire Department
9. Heavy Horse Show
10. Agricultural Tent
11. Family Rodeo
12. Dairy Show
13. Beef Show
14. Permaculture Garden
15. Tough Udder Event



Durham Region Transit Bus #950 from UOIT up Simcoe Street to Port Perry runs Saturday service, 5 round trips. Get off at stop #2454 at Reach and Simcoe. No service Sundays or holidays.

GO transit bus #81 from Whitby GO train station runs 4 round trips daily up Brock Street/Hwy 12 to Beaverton, Saturdays, Sundays and holidays. Get off at Reach and Old Simcoe Road in Port Perry.

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**Friday, August 30**

4pm-7pm Exhibits to Homecraft/Junior Fair

**Saturday, August 31**

8:30-10am	Exhibits to Homecraft /Junior Fair	1:30pm	Lawn Tractor Pulls
11am	Gates open	3pm	Lumberjacks
	Lawn Tractor Pull	4pm	Homecraft/Junior Fair buildings open
11:15am	<b>FMX-NEW</b>	4:15pm	<b>FMX-NEW</b>
11:45am	Lawn Tractor Pulls	5pm	Lumberjacks
1pm	Midway opens	6pm	Opening Ceremonies
	Beer tent opens	6:30pm	<b>FMX-NEW</b>
	Lumberjacks	7pm	<b>Truck &amp; Tractor Pull</b>

**Sunday, September 1**

9:30am	Gates open		<b>Obstacle Race</b>
	Homecraft/Junior Fair buildings open	1pm	4-H Dairy show
10am	Midway opens	3pm	<b>FMX-NEW</b>
10:30am	<b>Family Rodeo</b>	4pm	Beef Auction
11am	4-H Beef show	5:30pm	<b>FMX-NEW</b>
	Commercial Beef Class	6pm	<b>Demolition Derby</b>
12pm	Beer tent opens	8pm	<b>Ty Baynton</b> (Concert Stage)
	Beef cattle show		Homecraft/Junior Fair buildings close
	4-H Dairy show		<b>JADE EAGLESON</b> (Concert Stage)
12:30pm	<b>FMX-NEW</b>	9pm	
	<b>Tough Udder</b>		

**Monday, September 2**

9:30am	Homecraft/Junior Fair buildings open	11:45am	<b>EXTREME RODEO</b>
	Junior Dairy show	2:30pm	Horse Pulling Competition
	Heavy Horse show	4pm	Homecraft/Junior Fair buildings close
10am	Ontario County Holstein show	5pm	Fair closes
	Midway opens	5:30pm	Homecraft/Junior Fair exhibits & prize money pick up
10:15am	<b>Family Rodeo</b>		
11am	Beer tent opens		

*Please note that event times are subject to change.*

**What's on at the Entertainment Shelter:**

**Outback Cloggers** (Sunday & Monday)

**Fiddle Contest** (Monday at 1pm)

Band **The Wanted** (Monday)

**Pet Show - any pet for kids 12 & under**

(Monday registration at 10am, starts at 11am)

Check [www.portperryfair.com](http://www.portperryfair.com) for categories starting August 1st.

Headliner  
**JADE EAGLESON**  
 with special guest **Ty Baynton**

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## Jade Eagleson

Jade Eagleson has the kind of traditional sound that is the heart and soul of country music. Even at only 23-years-old, he has a unique ability to take you back in time to the glory days of Johnny Cash, George Jones and Randy Travis.

Jade was raised on his grandparent's farm in Ontario, Canada, where he worked alongside his father tending crops and livestock. While life may have lead him off the farm for a stint here and there, it always brought him back just the same. Even these days when he's not playing his guitar you'll find him shovel in hand.

Jade has been making music most of his life but only considered country

music as a career when confronted with the harsh reality of figuring out how to save the farm and keep it in the family. While he may have started playing in empty bars, he soon caught his break when he earned his way into the Emerging Artist Showcase for Canada's largest country music festival in 2017. Jade's sound stunned audiences and easily separated him from the pack, which saw him take home top prize. Jade was immediately signed to Universal Music Canada and has been working on his debut album.

Jade's debut single was released on May 18th, 2018. Check it out everywhere!

[www.jadeeagleson.com](http://www.jadeeagleson.com)

Headliner  
**JADE EAGLESON**  
 with special guest **Ty Baynton**

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## Ty Baynton



Ty Baynton, with his upcoming record, *Ty* offers up a tight set of rock-fuelled country songs custom cut for his high-energy live show and signature brand of ‘stadium-sized’ vocals.

Scheduled for release in February 2019, *Rough Around The Edges*, the record steps out lyrically and sonically from the 29-year-old, Watertown, Ontario-based singer/songwriter’s past efforts. That’s a

product of the fact that his vision for the record was forged primarily during the past four years on the road. You’ll still hear echoes of Baynton’s long-time influences like Tom Petty and Garth Brooks, but he says: “Live, you inherently end up playing things differently over time. Check out more about Ty on his website [www.tybaynton.com](http://www.tybaynton.com).”



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Beef Cattle: Glen Kerry	905-852-6887
Commercial Beef Auction: Zac Cohoon	905-985-8044

**Homecraft Division**

Grains and Seeds: Barry Van Camp	905-986-4927
Vegetables: Barry Van Camp	905-986-4927
Flowers: Ann Julia Bajema	905-986-4895
Culinary Arts: Bonnie Solomon	905-982-8886
Canning: Steven Backs	905-914-0755
Needlework: Margaret Taylor-Sevier	905-852-5339
Photography: Ann Julia Bajema	905-986-4895
Crafts and Hobbies: Bonnie Solomon	905-982-8886
Golden Age: Bonnie Solomon	905-982-8886
Junior Fair: Ashley Kronister	289-927-0713
4-H Club: Barbara Weese	905-985-3976

**Building Division**

Buildings and Property: Paul Christie	905-985-2885
Assistant Craft House: Ashley Kronister	289-927-0713
Gates, Parking and Security: Barbie Bisschop	905-261-5416

**Entertainment Division**

Midway: Barbie Bisschop	905-261-5416
Concessions: Barbie Bisschop	905-261-5416
Entertainment: Paul Puckrin	905-985-0962
Fiddle Contest: Paul Puckrin	905-985-0962
Demolition Derby: Barbie Bisschop	905-261-5416
Advertising: Colleen Green	705-340-8452
Agriculture Tent: Barry Van Camp	905-986-4927
Family Rodeo: Whitney Cohoon	905-985-8044
Rodeo: Whitney Cohoon	905-986-4927
Tough Udder Obstacle Race: Bonnie Cohoon	abcohoon@gmail.ca

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 Bobbie Drew, Mayor, Township of Scugog

**Officers**

Past President	Margaret Taylor-Sevier
President	Landon Beacock
1st Vice President	Barbie Bisschop
2nd Vice President	Bryon Rodd
Homecraft Chair	Steven Backs
Secretary/Treasurer	Bonnie Lebovic

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**Directors**

Ann Julia Bajema	Gordie Meredith
Ashley Kronister	Ian McDougall (Councillor Rep)
Barbie Bisschop	Janna Guido (Councillor Rep)
Barry VanCamp	Karl Demel
Betty Somerville	Len Somerville
Bonnie Solomon	Paul Christie
Bryon Rodd	Paul Puckrin
Colleen Green	Samantha Demel
Donovan Coplen	Whitney Cohoon
Glen Kerry	Zac Cohoon

**Assistants to Directors**

Arnold Kerry	Jake Haak
Barbara Weese	Linda Arbuckle
Marion Geer	Lois Dallas
Earl Phoenix	Matt Phoenix
Erika Thimm	Norene Crosier
George Lee	Pat Raines
Isabel Lee	Pat Taylor
Karen Puckrin	

**Honorary Life Members**

Clare Vernon, Cynthia Mackey, Frank Mackey, Keith Phoenix, Neil Hunter  
 Isabel Lee, George Lee, Marion Lamrock  
 Cecil Lamrock

**Past Presidents 1938-2016**

1938-1941 Wm. F. Thompson\*  
 1942-1952 Fred Christie\*  
 1953-1958 Armour McMillan\*  
 1959-1961 Alex Johns\*  
 1962-1963 Dr. D. C. Christie\*  
 1964-1967 Frank Honey\*  
 1968-1969 Clarence Carter\*  
 1970-1971 Clare Vernon\*  
 1972-1973 Neil Hunter  
 1974-1975 Donald Crosier\*  
 1976-1977 Ronald Deeth  
 1978-1979 Grant Parrott\*  
 1980-1981 Joseph Baxter  
 1982-1983 Irwin Smith  
 1984-1985 Stewart Diceman\*  
 1986-1987 Jim Jamison  
 1987-1989 Rod McKay\*  
 1989-1991 Keith Phoenix  
 1991-1993 Bill Cohoon\*  
 1993-1995 Paul Christie  
 1995-1997 Frank Fielding  
 1997-1999 Whitney Cohoon  
 1999-2001 Paul Puckrin  
 2001-2003 Robert Smith  
 2003-2005 Bob Beach

2005-2007 Janet Goris  
 2007-2009 Frank Mackey  
 2009-2011 Cecil Lamrock  
 2012-2013 Jake Haak  
 2014-2016 Barbie Bisschop  
 2016-2017 Margaret Taylor-Sevier

**Past Homecraft Division Presidents 1971-2016**

1971-1978 Ruby Christie\*  
 1979 Jess Chambers  
 1980-1981 Norene Crosier  
 1982-1983 Margaret Ann Lamb  
 1984-1985 Betty Cincurak  
 1986 Marilyn Smith, Kathy Hewitt  
 1987-1988 Dorothy Catton  
 1989-1993 Penny Pettypiece  
 1994-1997 Linda Atkinson  
 1998-1999 Isabel Lee  
 2000-2001 Barbara Weese  
 2002-2003 Julie Lee  
 2004-2006 Barbie Bisschop  
 2007-2010 Marion Blackburn  
 2011-2013 Margaret Taylor-Sevier  
 2014-2015 Barry Van Camp  
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**Entry Fee:** A \$7 Exhibitor Membership must accompany entries for adult classes. This membership entitles you to vote at the annual meeting to be held in January, 2020.

To enter in person bring your exhibits. There are forms and tags to fill out at The Port Perry Agricultural Society fair office. The office will be open Friday, August 30 from 4-7 p.m., Saturday, August 31 from 9-10:00 a.m. Submissions will not be received after 10:00 a.m. on Saturday, August 31, 2019.

**Deadline:** Entry forms received by August 16, 2019 will have tags mailed. To enter after August 16, 2019 please contact the Secretary and special arrangements can be made to receive your tags.

1. In all sections, the competition is open to exhibitors from all parts of the world except where indicated in the prize list.
2. Any person who knowingly violates the regulations of the Port Perry Agricultural Society, or who seeks to obtain a premium by false pretences or by improper interference with the judges, shall forfeit any prize money that may be awarded.
3. The Directors will avail themselves of the power invested in them by Section 116 of the Agricultural Act, respecting gambling, etc. exhibiting without the permission of the President and Secretary. Anyone breaking these rules will forfeit all claim upon the Society for premiums awarded.
4. The Agricultural Society will not be responsible for any exhibits not picked up at 6:30pm on the Monday of Labour Day Weekend.
5. Exhibitors may send a list of their winnings to the Secretary immediately after the fair (not compulsory).
6. The Port Perry Agricultural Society reserves the right to interpret its own rules and regulations. Should any dispute or question arise not provided for in the rules and regulations, the decision of the Board of Directors shall be final.
7. Exhibitors must provide delivery for articles upon the show grounds and all expenses for transporting to and from the show grounds connected there with.
8. While the Directors will takes every possible precaution under the circumstances to ensure the safety of the articles sent for exhibition, they wish it to be distinctly understood that the owners themselves must take the risk of exhibiting them. Should any article be accidentally lost, injured or stolen, the Directors will give all the assistance in their power toward the recovery of the same but, will not make any payment for the value thereof.
9. The Directors reserve the right to pay the prize money on a percentage basis if, through lack of funds, they deem it necessary. This also applies to horse races.
10. No prize money will be paid on animals or articles of inferior merit, even through there may be no competition.

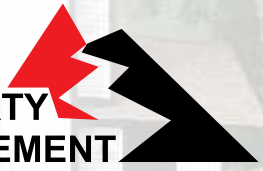
**NOTE:** Stock and all articles must be entered in the name of the bona fide owner. Unless this rule is observed, no premium will be awarded and, if awarded, will be withheld.



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 Wilberforce . . . . . August 9-10  
 Blackstock . . . . . August 23\*-24  
 Kinmount . . . . . August 30-September 1

Port Perry . . . . . August 31-September 2  
 Orono . . . . . September 5\*-8  
 Uxbridge . . . . . September 6\*-8  
 Sunderland . . . . . September 10\*-11  
 Beaverton . . . . . September 13-14  
 Port Hope & District . September 13\*-15  
 Lindsay . . . . . September 18-22  
 Bobcaygeon . . . . . September 26\*-28  
 Norwood . . . . . October 12-14

\*Beginning in the evening.

## MEN'S ONLY PUMPKIN PIE



First prize ONLY - winner takes all! 2 runner ups will be announced. First prize pie property of sponsor. Pies served to everyone after the winner is announced.

- amateur bakers only
- no mixes or pre-made crusts - must be made from 'scratch'
- any size - i.e. can be round, square, rectangular or a creative shape!
- entry fee into the contest is your entry into the Fair Grounds on Sunday, September 1st.
- male only - age 10 and up
- there will be tags to fill out at the entertainment shelter.
- judging is at 12 pm that Sunday. No preregistration required.

**NOTE: Entries for this contest will only be accepted at the entertainment shelter on Sunday, Sept. 1st prior to 11:30 a.m. Entries for this contest will NOT be accepted at the fair office or on any other day.**



The Port Perry Fair Booklet was published with compliments of:

# THE STANDARD

182 North Port Rd., Unit 10, Port Perry ON L9L 1B2 | 905-985-6985

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**Monday, September 2, 2019**

Chairperson: Paul Puckrin 905-985-0962

Assistant: Karen Puckrin  
(Entertainment Shelter)

**Rule and regulations**

- Contestants are required to play three tunes of their choice in the following order: a waltz, a jig and a reel.
- Each contestant is allowed four minutes to complete these three tunes.
- Each contestant shall have only one accompanist. The accompanist may chord the tune or play the melody.
- A tuned piano is provided.
- An accompanist is provided for those contestants who do not wish to provide their own.
- In the event of circumstances beyond the contestant's control, for example, a broken string, the contestant is allowed to replay.
- Judging is based on time, tone technique and overall accuracy.
- The decisions of the judges are final.
- Each contestant is eligible to enter one class.
- There is no entry fee.
- Contestants must pay admission to the Fair.

Prizes: (Section 1-5)

**1. 12 Years and under**

Prizes: 1st \$50, 2nd \$40, 3rd \$30,  
4th \$20, All others \$8

**2. 13 to 18 years**

Prizes: 1st \$65, 2nd \$50, 3rd \$40,  
4th \$30, All others \$8

**3. 19 to 59 years**

Prizes: 1st \$75, 2nd \$60,  
3rd \$50, All others \$8

**4. 60 Years and over**

Prizes: 1st \$75, 2nd \$60,  
3rd \$50, All others \$8

**5. Open**

Prizes: 1st \$100, 2nd \$75,  
3rd \$65, All others \$8

**6. Youngest contestant**

Prize: \$25 Sponsored  
by Bonnie Lebovic

**7. Oldest contestant**

Prize: \$25 Sponsored  
by Bonnie Lebovic



Thank you to the following sponsors of the Fiddle Contest,  
Bonnie Lebovic, Brian Callery and Kelly Manns of KJ Trailer Rentals.

Monday, September 2, 2019 @ 2:30pm

Chairperson: Jake Haak 905-985-0368

Assistant: Landon Beacock 905-260-3338

### Rules and regulations

- Competitors will follow the Rules and Regulations as set down by the Central Canadian Horse Pulling Association. A copy of the rules is available in the office and with the Chairperson. The Committee reserves the right to make the necessary changes to the rules, where time is a factor. If changes are necessary, they will be announced.

**Note:** Gate/Vehicle passes will be issued, by mail, to all exhibitors registered before August 16, 2019. After this date, exhibitors must pay at the gate and then speak with their Chairperson for a refund card, which then can be brought to the Fair Office. Please see the chart below.

### Gate Passes

- One (1) to four (4) animals
  - Three (3) Admit One Passes and One (1) Vehicle Pass
- Five (5) to Ten (10) animals
  - Four (4) Admit One Passes and One (1) Vehicle Pass

### Heavydraft - Class 1

Prizes: 1st \$250, 2nd \$200, 3rd \$150, 4th \$100, 5th \$75

### Lightdraft - Class 2

Prizes: 1st \$250, 2nd \$200, 3rd \$150, 4th \$100, 5th \$75

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## Rules and regulations

- All exhibitors are to read the 'General Rules' (see index)
- In all Ladies, Junior, Unicorn and Four Hitch Classes, the driver must be accompanied by a second capable driver.
- In all Ladies Classes, drivers must be 18 years of age or older as of January 1 of the current year.
- Drivers competing in the Junior Class must be 10 years of age or older and have not reached their 18th birthday as of January 1 of the current year.
- Junior Showmanship is open to youth 8 years of age or older who have not reached their 18th birthday as of January 1 of the current year.
- Prize Money will be paid at the end of the show.
- All exhibitors must have Liability Insurance.
- Entries submitted by **August 16, 2019** will have gate passes sent to them. The \$7 exhibitor/membership must accompany all entries for adult classes. Exhibitors entering the day of the competition must do so at the office by 8:30 in the morning. After this date, exhibitors must pay at the gate and then speak with their Chairperson for a refund card, which can be brought to the Fair office. Please see chart.

### Gate Passes

- |                                                                                           |                                                                               |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| • One (1) to four (4) animals<br>- Three (3) Admit One Passes<br>and One (1) Vehicle Pass | Monday, September 2, 2019<br>Judging starts at 10:00 am<br>Committee          |
| • Five (5) to Ten (10) animals<br>- Four (4) Admit One Passes<br>and One (1) Vehicle Pass | George Lee 905-985-7929<br>John Leask 705-432-8686<br>Isabel Lee-Secretary HH |

### Draft and Commercial Line - Class 3

Limit two (2) entries per exhibitor.

Sections one (1) through eight (8) will be classes with Belgians, Clydesdales, Shires and Percherons, showing together.

Prizes: (Sections 1-9) 1st \$35, 2nd \$30, 3rd \$25, 4th \$20, 5th \$15

1. **Filly or Colt** foaled in 2019
2. **Filly foaled** in 2018
3. **Filly foaled** in 2017
4. **Filly three** (3) years old
5. **Brood mare** in foal or has raised a foal during the current year.
6. **Yeld mare** - four (4) years and over.
7. **Gelding** - any age
8. **Progeny** of dam - Sponsored by Leslie Ann Dusty
9. **Commercial** mare or gelding
10. **Special: Best horse** on the grounds

Prize: \$50 Sponsored by Randy Dowson's Water Haulage

### 11. **Special: Junior Showmanship**

Prizes: 1st \$10, 2nd \$10, 3rd \$10, 4th \$10, 5th \$10

All other \$5 Sponsored by John Leask. To be paid in the show ring.

## Draft and Commercial Hitch Class 4 - Section 1

Four Horse Hitch and Unicorn

If three (3) or more hitches of each, Draft and Commercial will be shown separately.

### 1A Four Horse Hitch

Prize Money: 1st \$125, 2nd \$100, 3rd \$75, 4th \$50, 5th \$50

Sponsored by: Hub International Equipment Ltd. - Port Perry & Lindsay Green Tractors Inc. - Port Perry

### 1B Unicorn Hitch

Prizes: 1st \$90, 2nd \$80, 3rd \$70, 4th \$60, 5th \$50

Sponsored by Randy Dowson's Water Haulage

Prizes: (Section 2-5) 1st \$70, 2nd \$65, 3rd \$60, 4th \$55, 5th \$50

Sponsored in part by McMurtry Law

2. **Clydesdale**, A team light, B team heavy
3. **Percheron**, A team light, B team heavy
4. **Belgian**, A team light, B team heavy
5. **Commercial** horses, A team Light, B team heavy

Prizes: (Section 6-9) 1st \$55, 2nd \$45, 3rd \$40, 4th \$35, 5th \$30

Sponsored in part by McMurtry Law

6. **Clydesdale**, A single light, B single heavy
7. **Percheron**, A single light, B single heavy
8. **Belgian**, A single light, B single heavy
9. **Commercial** horses, A single light, B single heavy

### Section 10 - Junior Driver Team

Prizes: 1st \$25, 2nd \$20, 3rd and all others \$15

Sponsored by Randy Dowson's Water Haulage

### Section 11 - Lady Driver Team

Prizes: 1st \$35, 2nd \$30, 3rd and all others \$15

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### Rules and regulations

- An exhibitor number will be issued.
- All First Prize animals are eligible for championship without any entry.
- Exhibitors are responsible for reading the Rules and Regulations pertaining to the class they are entering and the Rules in the front portion of this Prize Book (see index).
- NOTE: A fair may authorize two (2) exhibits per class in a maximum of three (3) classes. Note the exceptions in the Breeder's Herd (excluding Breeder's Herd and Get of Sire).

### Beef Cattle Show - Class 8, 9, 10 Sunday, September 1, 2019 (12pm)

Chairperson: Glen & Shari Kerry 905-852-6887

Prizes: 1st \$40, 2nd \$35, 3rd \$25, 4th \$20, 5th \$15, 6-10th \$10

(Prize money will be paid at end of show. No 10% hold back)

**Note:** Gate/Vehicle passes will be issued, by mail, to all exhibitors registered before August 16, 2019. After this date, exhibitors must pay at the gate and then speak with their Chairperson for a refund card, which can be brought to the Fair Office. Please see chart below.

### Gate Passes

One (1) to four (4) animals - Three (3) Admit One Passes and One (1) Vehicle Pass

Five (5) to Ten (10) animals - Four (4) Admit One Passes and One (1) Vehicle Pass

### Class 8: Hereford registered

### Class 9: Aberdeen Angus

### Class 10: Any Other Breed

Champion from each section shall receive \$50.

Reserve Champion from each section shall receive \$25.

### Sections:

1. **Bull calf** - born on or after January 1, 2019. Minimum six months of age on day of judging.
2. **Bull** - born April 1 - December 31, 2018.
3. **Bull** - born January 1 to March 31, 2018.
4. **Female calf** - on or after January 1, 2019. Minimum six months of age on day of judging.
5. **Female** - born on April 1 - December 31, 2018.
6. **Female** - born January 1 - March 31, 2018.
7. **Female** - born in 2017, shown with her own natural purebred, tattooed calf at foot.
8. **Female** - born prior to January 1, 2017, shown with her own natural pure bred, tattooed calf at foot.
9. **Herd** consisting of four (4) animals, born prior to January 1, 2019, bred by exhibitor, both sexes represented. Must be exhibited in previous classes. At least one animal must be owned by the exhibitor.

10. **Get of Sire** - a group of three (3) animals from the same sire, both sexes represented, at least one animal owned by the exhibitor. Animals must be shown in other classes. Limited to one exhibit per exhibitor.
11. **SPECIAL: Pre-4-H Junior Showmanship - Ross Bailey Memorial Award** Exhibitor 9 years of age or under.  
Must have turned 9 years of age after January 1, 2019.

Prize money: \$5 for each exhibitor, Sponsored by: Twin Erin Farms  
Champion Showperson - Trophy and Keeper plaque

## 4H Beef Show

**Sunday, September 1, 2019 (11am)**

Durham West 4-H Beef Leader: Sara Jobin

### Classes

Novice Showmanship	9-11 yrs.	Junior Heifer - All breeds
Junior Showmanship	12-13 yrs.	Intermediate Heifer - All breeds
Intermediate Showmanship	14-17 yrs.	Senior Heifer - All breeds
Senior Showmanship	18-21 yrs.	Steer Class
*Champion Showperson		*Champion Heifer *Reserve Heifer

\*\*Port Perry Agricultural Society will supply rosette ribbons to the Champion and Reserve Champion Showpersons and Champion and Reserve Champion Heifers and Steer and a cash prize to each exhibitor.

### Special awards

#### Bob Taylor Memorial Award

Trophy and Plaque for Grand  
Champion Show Person

Sponsored by Steve, Robert & Pat  
Taylor

#### Champion Heifer

\$50 to Champion Heifer in Memory  
of Carole Bailey

\$40 to Reserve Heifer Sponsored by  
Bonnie Lebovic

\$10 for each exhibitor Sponsored by  
Steve, Robert & Pat Taylor

The Pee Wee Show will take place  
between the 4-H show and open  
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Chairperson: Zac Cohoon

### Rules and regulations

- All exhibitors to read the 'livestock' rules and regulations as well as the 'general' rules and regulations (see Index)
- Entry fee - \$10 per exhibitor, plus \$7 membership fee. \$17 total fee.
- All exhibitors must be registered **1 week** in advance of the show to be **allowed in**. 1 gate pass and 1 vehicle pass supplied. After this date, exhibitors must pay at the gate and then speak with their chairperson for a refund card, which can be brought to the fair office.
- **NEW:** Only the top 5 animals will be sold. All others must be removed after the sale.
- All animals to be properly finished for slaughter.
- Open to any breed of beef breed purebred, grade or crossbred.
- All Steers will be weighed upon arrival and auctioned with a three per cent (3%) shrink (scale will be provided).
- Cattle must be on the grounds by 11 am.
- One entry allowed per farm enterprise.
- Cattle **must** be removed the night of the sale.
- Animals do not need to be halter broken. ***Horns will not be allowed.***
- Buyers must make cheques payable to the Port Perry Agricultural Society, the day of the sale.
- Holding pens and unloading chute will be provided.
- Cattle must be owned by the exhibitor for at least 90 days. Exhibitor may be asked to sign affidavit to this effect.
- There will be no refunds of entry fee.
- Prize money will be paid at the end of the show. Cheques for the sale of the animal will be sent one (1) week after the fair.
- One per cent (1%) of the selling price will be retained by the Port Perry Agricultural Society. This will be used towards the promotion of this event.
- Maximum weight: 1,350 pounds. Any cattle over 1,350 pounds will not be sold.

**Sunday, September 1, 2019 11 am**

Prizes: 1st \$500, 2nd \$200, 3rd 100

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**Monday, September 2, 2019**

**9:45 a.m. Junior Dairy Show • 10 a.m. Ontario County Holstein Show**

Chairperson: Julie Anderson 613-307-0173

### **Rules and regulations**

- Entries are to be forwarded to the Secretary of the Ontario Holstein Club so that a catalogue of entries may be compiled.
- Send a \$7 Port Perry Fair Entry Fee along with your entries.
- Prize list and entries available from Heather Werry, Secretary of the Ontario Holstein Club. ontariocountyholstein@hotmail.com Entry deadline August 16, 2019.

### **4H DAIRY CLUBS - Class 12 - Premises ID ON4211860**

#### **Classes**

Novice Showmanship

Junior Showmanship

Intermediate Showmanship

Senior Showmanship

Champion Showmanship

Junior Calf - Holstein

Intermediate Calf - Holstein

Senior Calf - Holstein

Junior Yearling - Holstein

Summer Yearling - Holstein

All other Dairy Breeds

Champion Calf

#### **Special awards to all dairy members**

#### **Port Perry Agricultural Society**

Supply rosette ribbons to the Champion and Reserve Champion Showpersons; Champion and Reserve Champion Heifers. Also a cash award to each member completing their club at the Port Perry Fair.

#### **Durham Region Milk Committee**

Present an award to each first year member at Awards Night.

#### **Ontario County Holstein Club**

A cash award to each member completing their project with a Holstein Calf.

#### **Port Perry 4-H Dairy Club**

Club Leaders: Carl Phoenix, Robert Smith and Elizabeth Benschop.

#### **Special awards**

**Canadian Imperial Bank of Commerce**, Port Perry

To the Champion Showperson

#### **High Point Farms**

Annual award to the member showing the Champion calf

#### **Port Perry Veterinary Services**

A cash award to the four members with the highest scores in their year's work

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## Rules and regulations

- ALL EXHIBITORS MUST BE 18 YEARS OF AGE OR OLDER
- Exhibitors should read the 'General' and 'Homecraft' Rules and Regulations.
- Each exhibitor will receive an exhibitor card (this will show your exhibitor number), tags and one admit pass.
- All exhibits are to be tagged and properly packaged for presentation. Exhibits must be delivered to the appropriate building, listed below, on Friday of Labour Day Weekend, between 4 pm to 7 pm and on Saturday, between 9:00 am to 10:00 am. **DOORS WILL CLOSE FOR JUDGING AT 10:00 AM SHARP.** Exhibitors must use this book when completing their Entry Forms and tags.
- No person shall be allowed to enter for exhibition more than one item in any one section of a class.
- Entries must be new articles, not exhibited in the previous years at the Port Perry Fair, with the exception of quilts (Quilts may be shown for two years.)
- No articles may be removed prior to 5:30 pm on the Monday of Labour Day Weekend.
- Judges reserve the right to withhold awarding prize money due to inferior quality of competition or lack of other competition. Directors are authorized to discard all soiled, defaced or old work.
- All exhibits must be the work of the exhibitor.
- Exhibitors are responsible for reading the rules pertaining to the specific section entered, as well as the Rules and Regulations outlined in the front of the Prize List and on the Entry Form.
- Homecraft Division articles, except for Flowers, must be delivered to the Christie Building. All flower exhibits and Junior Fair exhibits to be delivered to the Junior Fair tent. All Vegetables, Grains and Seeds must be delivered to the Junior Fair tent.



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### Rules and regulations

1. Each exhibitor will receive an "Admit One" pass with their entry. Ticket to be surrendered at the gate upon admission to the grounds. A card with your exhibitor number will be issued.
2. All exhibits are to be tagged and properly packaged for exhibit.
3. Exhibits are to be delivered to the Junior Fair tent on Friday, August 30 between 4 p.m. and 7 p.m. and Saturday, August 31 between 9 a.m. and 10 a.m. The doors will then be closed for judging.
4. Hay is to be presented in a CLEAR plastic bag.
5. Hay samples to be 7". (18 cm) slice from a bale.
6. All vegetables will be exhibited on white plastic/paper plates. Exhibitors are required to supply their own plates.

### GRAINS & HAY

#### Class 13

Prizes: 1st \$20, 2nd \$17, 3rd \$14, 4th \$11

- |                                                    |                                                    |
|----------------------------------------------------|----------------------------------------------------|
| 1. <b>Grain corn</b> , 5 ears                      | 8. <b>2nd cut hay</b> 75% or more legume           |
| 2. <b>Corn</b> , 5 ears, field, named              | 9. <b>2nd cut hay</b> 75% or more any grass        |
| 3. <b>Ensilage corn</b> , 8 stalks                 | 10. <b>Soybeans</b> (5 plants)                     |
| 4. <b>1st cut hay</b> 75% or more alfalfa          | 11. <b>Baleage</b> , ½ bushel, 1 <sup>st</sup> cut |
| 5. <b>1st cut hay</b> 75% or more any other legume | 12. <b>Baleage</b> , ½ bushel, 2 <sup>nd</sup> cut |
| 6. <b>1st cut hay</b> 75% or more any grass        | 13. <b>Haylage</b> , ½ bushel                      |
| 7. <b>1st cut hay</b> 50% legume 50% any grass     | 14. <b>Corn silage</b> , ½ bushel                  |

#### Class 14

Prizes: 1st \$7, 2nd \$6, 3rd \$5, 4th \$4

- |                                                                         |                                                                |
|-------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. <b>5 Beans</b> (green or yellow)                                     | 17. <b>5 Onions</b> , yellow cooking, tops to be trimmed to 1" |
| 2. <b>5 Beets</b> , (1" top)                                            | 18. <b>Onions</b> , pickling, 1 pint                           |
| 3. <b>5 Beets</b> , long (1" top)                                       | 19. <b>4 Onions</b> , multiplier                               |
| 4. <b>6 Brussels sprouts</b>                                            | 20. <b>4 Onions</b> , red, tops to be trimmed to 1"            |
| 5. <b>1 Broccoli</b> , head                                             | 21. <b>4 Onions</b> , Spanish, tops to be trimmed to 1"        |
| 6. <b>1 Cabbage</b> , red                                               | 22. <b>Onions</b> , A.O.V., tops to be trimmed to 1"           |
| 7. <b>1 Cabbage</b> , white                                             | 23. <b>6 Parsnips</b>                                          |
| 8. <b>1 Cabbage</b> , any other variety                                 | 24. <b>3 Peppers</b> , sweet green, stems on                   |
| 9. <b>5 Carrots</b> , long, 1" top                                      | 25. <b>3 Peppers</b> , sweet red, stems on                     |
| 10. <b>5 Carrots</b> , short, 1" top                                    | 26. <b>3 Peppers</b> , hot, stems on                           |
| 11. <b>Cauliflower</b>                                                  | 27. <b>3 Peppers</b> , any other variety, stems on             |
| 12. <b>Corn, sweet</b> , yellow, 5 ears                                 | 28. <b>5 Potatoes</b> , red or purple fleshed, named           |
| 13. <b>Corn, Indian</b> , 5 ear, shucks pulled back and tied in a bunch |                                                                |
| 14. <b>5 Cucumbers</b> , pickling variety                               |                                                                |
| 15. <b>3 Cucumbers</b> , slicing/table variety                          |                                                                |
| 16. <b>Leeks</b> – 5 roots                                              |                                                                |

29. **5 Potatoes**, white fleshed, named
30. **5 Potatoes**, yellow, named
31. **2 Pumpkins**, field
32. **2 Pumpkins**, pie
33. **2 Squash**, acorn
34. **2 Squash**, buttercup
35. **2 Squash**, butternut
36. **2 Squash**, pepper
37. **2 Squash**, any other variety, named
38. **4 Tomatoes**, green
39. **4 Tomatoes**, plum
40. **4 Tomatoes**, red
41. **4 Tomatoes**, any other colour
42. **6 Cherry tomatoes**
43. **2 Turnips**, Swedes
44. **1 Watermelon**
45. **2 Zucchini**, young, under 12" (30cm) long
46. **2 Zucchini**, mature, over 12" (30cm) long
47. **Any other vegetable**, not listed above, properly named 2 of the same, no potatoes
48. **Largest sunflower** head, 6" stem
49. **6 Gourds**, different varieties
50. **Most oddly shaped vegetable**

### Large Vegetables - must be edible

Taproots do not qualify. Tops removed to approximately 2.5 cm

51. **Heaviest cabbage**
52. **Heaviest onion**
53. **Heaviest potato**
54. **Heaviest tomato**
55. **Heaviest zucchini**
56. **Largest beet** (girth measurement – single top)
57. **Largest turnip** (girth measurement – single top)
58. **Longest carrot**
59. **Longest cucumber**

### 60. **Specials: Largest pumpkin – Heaviest**

Prizes: 1st \$100, 2nd \$80, 3rd \$60, 4th \$40, 5th \$20

NOTE: The winning pumpkin remains the property of the exhibitor and must be picked up no later than 7 p.m., on Monday, September 2nd.

### Other Specials

Prizes: 1st \$20, 2nd \$17, 3rd \$14, 4th \$11

61. **Display of vegetables**. No larger than 20" in diameter
62. **Heirloom vegetable** (named)
63. **Collection of pickling vegetables**, 4 different kinds, 3 of each to be displayed in a suitable container



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Prizes: 1st \$10, 2nd \$8, 3rd \$6, 4th \$4

Note: One dozen (12) displayed in an egg carton. One egg will be broken to check for freshness and grade.

64. **Hen eggs**, white

65. **Hen eggs**, brown

66. **Hen eggs**, bantam

67. **Eggs**, any variety, named

### HONEY

Prizes: 1st \$10, 2nd \$8, 3rd \$6, 4th \$4

68. **White** or **Golden Liquid Honey**

69. **Fine Granulated Honey**

70. **3 Honey Combs**, any standard marketable container

71. **Cake Beeswax**, 1 weighing not less than one pound

### MAPLE SYRUP

Prizes: 1st \$10, 2nd \$8, 3rd \$6, 4th \$4

Judged on density, colour, flavour and clarity.

72. **Light**, 2-250 ml glass bottles

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## Rules and regulations

### Exhibiting:

- All exhibitors must be 18 years of age or older.

### Judging:

- Decisions made by the Judge(s) will be based upon the guidelines suggested in the *Ontario Judging and Exhibiting Standards Horticulture and Floral Design 2003* (OJES) in conjunction with any criteria included in the Show Schedule specific to the Section.
- Criteria in the Show Schedule takes precedence; if there is ambiguity, criteria will defer to OJES and/or the Chairperson.
- Decision(s) of the Judge(s) is/are final.
- Name new or unusual flowers/plants if possible (NIP).
- Flowers and plants should be free of insects and disease.

### Containers:

- Shall be clean, clear, plain, uncoloured.
- Glass is preferred to avoid spillage

### Plants & flowers:

- **Must be grown by the exhibitor for at least 3 months prior to showing.**
- Plant material for floral design sections may be purchased unless otherwise stated.

### Uniformity:

- For sections requesting more than one specimen, **uniformity** of size, form, colour & stage of development are important in the judging process.
- **Collections/Displays** & other Sections where different types of plant material is requested may be exempt (at the discretion of the Judge(s)).

### Accessories:

- Definition: Accessories are inorganic (were never living) objects used to enhance an exhibit; the display should be able to stand on its own without the accessories.
- Permitted in Display & Floral Design Sections unless otherwise specified.

### Floating in water specimens:

- Container should be only slightly larger than the bloom.
- Specimen can **not** touch the sides and the bottom of the container; remove as much stem as possible.
- Avoid water droplets on the specimen (transport separately).

**Grooming:**

- Grooming may affect the placement.
- Remove spent blooms, ragged leaves, water stains, critters, dust & other “foreign” & unsightly material.
- Plant/foliage polish is NOT permitted; use warm water for grooming.

**Measurements:**

- All measurements (specimens & floral design) include the container.
- Measurements, where applicable, are taken from the show table top
- Stem length is measured from the surface of the table top to the upper tip of the specimen or along the progressive length to the end of the stem/bloom for curved stems.
- Bloom size is determined from the largest diameter, in any direction, petal/sepal tip to tip.
- Pot sizes are measured across the diameter from top inside edge to top inside edge.
- Floral Design exhibits are measured in every direction, height, width, & diagonal from the table top & include the container(s)/tray & any accessories.

**Staging/placing exhibits:**

- Show Chair and assistants reserve the right to determine the final staging/placement of exhibits.
- Some exhibits may be moved due to space considerations and/or to allow all exhibits fair advantage; this includes Floral Design entries. Every effort will be made to ensure the integrity of each entry.
- Final decisions on placement of exhibits rests with the Show Chair.

Prizes: (Sections 15.01-15.63) 1st \$5, 2nd \$4, 3rd \$3, 4th \$2.

Note: 4th place awarded only if there are 6 or more entries.

**Annuals**

1. **Amaranthus** - any colour, 1 stem
2. **Antirrhinum** (snapdragon) - any colour, 1 stem
3. **Celosia** - plume-type, any colour, 1 stem
4. **Coleus** - any variety, 1 stem (remove any bloom)
5. **Cosmos** - any colour, 1 spray Hint: spray is a terminal stem showing all phases of bloom)
6. **Marigold** - ball or pompom-type, same colour, variety, under 3” (7.5cm), 3 blooms
7. **Marigold** - ball or pompom-type, 3” (7.5cm), and over, 1 bloom
8. **Marigold** - any other variety under 3” (7.5cm) same colour/variety, 3 blooms
9. **Petunia** - single or double, any colour, 3 stems
10. **Salvia** - any variety, same colour, 3 stems
11. **Sunflower** - ornamental, single head, max length 18” (46cm), 1 stem
12. **Zinnia** - any variety, under 2” (5cm), 3 blooms
13. **Zinnia** - any variety, 2” (5cm) and over, 3 blooms
14. **Any other annual**, 1 stem, must be named

**Perennials / Branches / Shrubs / Vines** (except Roses)

15. **Anemone** - any variety, 1 spray  
(Hint: spray is a TERMINAL stem showing all phases of bloom)
16. **Aster**, any colour, 1 stem
17. **Chrysanthemum**, any colour, 1 spray
18. **Echinacea**, any colour, 3 stems, named if possible
19. **Grass**, ornamental, max stem length 30" (76cm), 3 stems named if possible
20. **Hosta** leaf, any colour, 2" from tip to intersections with petiole/stalk, 1 stem
21. **Hosta** leaf, solid green, 1 stem
22. **Hosta** leaf, any other single colour, 1 stem
23. **Hosta** leaf, white/yellow/or gold margin, 1 stem
24. **Hosta** leaf, green or blue margin, 1 stem
25. **Phlox**, white, 1 stem
26. **Phlox**, any other colour, 1 stem
27. **Hydrangea**, Annabelle-type, any colour, max stem length 24" (61cm), 1 stem
28. **Hydrangea**, any other type, max stem length 24" (61cm), 1 stem, named if possible
29. **Rudbeckia**, type OR any similar dark-eyed flower, 1 stem, named if possible
30. **Any other perennial/branch/shrub/vine-berried/fruited**, max stem length 24" (41cm), 1 stem/branch, named if possible
31. **Any other perennial/branch/shrub/vine** - shown for bloom, max stem length 24" (61cm), 1 stem/branch, named if possible

**Bulbs, Corms, Rhizomes**

32. **Begonia** - tuberous, floating in water, NO foliage (Hint: bloom should be fully open)
33. **Dahlia** - ball or pompom-type, under 4" (10cm), same colour, 3 blooms
34. **Dahlia** - ball or pompom-type, 4" (10cm), & over, any colour, 1 bloom
35. **Dahlia** - any other variety under 4" (10cm), same colour, 3 blooms
36. **Dahlia** - any other variety, 4" (10cm), & over, 1 bloom
37. **Gladiolus** - red hued, 1 spike
38. **Gladiolus** - cream, white or yellow hued, mainly one colour, 1 spike
39. **Gladiolus** - pink or salmon hued, mainly 1 colour, 1 spike
40. **Gladiolus** - any other colour, 1 spike
41. **Gladiolus** - bi/tone or bi/colour, 1 spike
42. **Any other bulb, corm, rhizome**, must be named, 1 stem or spike

**Roses**

43. **Rose** - hybrid tea, any other colour, 1 bloom
44. **Rose** - miniature, 1 bloom or spray
45. **Rose** - any other variety, 1 bloom
46. **Rose** - any other variety, 1 spray  
Spray consists of 2 blooms or more, exhibition quality



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**Collections** (*Collections are judged on horticultural merit only*)

47. **Cut flower collection** - for bloom, annuals and/or perennials, 7 stems, min. 3 varieties, named
48. **Cut foliage collection** - 7 stems, min 3 varieties, max. height 18" (46cm), named
49. **Dahlia** - 5 stems, min. 3 different types/colours
50. **Gladiolus** - 3 spikes, different colours
51. **Sedum spectabile** - (ice plant) in bloom any cultivars, 3 stems
52. **Hosta** leaves - 5 different varieties, named if possible, 5 stems

**Displays** (Displays are judged on horticultural & artistic design)***All plant material must be grown by exhibitor***

53. **Mixed blooms & foliage** - 7 stems/blooms, min. 5 varieties, accessories permitted, max. height 18" (46cm)
54. **Herbs**, container grown - 5 varieties, must be named, growing in container/dish, max. 12" (30.5cm), accessories permitted (names printed on a paper)

**Container Grown (*potted*) Plants**

55. **African violet** - standard, single crown, single/double bloom any colour, max. pot size 5" (12.5cm)
56. **Geranium** - in bloom, any variety, max. pot size 8" (20cm)
57. **Container grown plant** - grown for foliage, max. pot size 9" (22.5cm), 1 plant, named
58. **Hosta** - collection of 3 or more varieties, miniature or small hostas growing in a pot. Max. pot size 12" (30cm), shallow pot or dish.
59. **Any other container grown plant** - grown for bloom, max. pot size 9" (22.5cm), 1 plant named
60. **Succulent** - any variety, max. pot size 9" (22.5cm), 1 plant, named
61. **Hanging basket** of Pelargoniums (Geraniums) max. 12.5" (31cm) pot
62. **Hanging basket** of any other outdoor grown garden plant(s) max. 12.5" (31cm) pot
63. **Hanging basket** of any other outdoor grown garden plant(s) over 12.5" (31cm) pot

**FLORAL DESIGN****Rules for design:**

- All exhibits must contain fresh plant material unless stated
- Accessories are permitted but should not dominate design
- No artificial material representing plant-like forms allowed
- Materials can be obtained from any source for design - not just from your own garden (can be purchased)

Prizes: 1st \$12, 2nd \$8, 3rd \$5, 4th \$3 Sponsored by TD Canada Trust

First place winners in these classes will also receive a rosette.

64. **Symphony of flowers**, a design of your interpretation
65. **Up, up and away**, a vertical design
66. **You don't bring me flowers anymore**, a design using only foliage; no flowers
67. **Skinner's pond tea pot**, a design in a tea pot
68. **Bud the spud**, a design using flowers, vegetables and/or fruit

**HONOUR ROLL - WINNERS**

69. **Annual Best in Show** - Classes 1-14  
Prize: Gift Certificate, Sponsored by: Otter Greenhouses
70. **Perennial Best in Show** - Classes 15-31  
Prize: Gift Certificate, Sponsored by: Greenbank Garden Centre
71. **Dahlia Best in Show** - Classes 33-36  
Prize: Gift Certificate, Sponsored by: Century Home & Garden
72. **Gladiolus Best in Show** - Classes 37-41  
Prize: \$15, Sponsored by: Pineridge Garden Club
73. **Hosta Collection in Pot Best in Show** - Classes 58  
Prize: Gift Certificate, Sponsored by: Greenbank Garden Centre
74. **Hanging Basket Best in Show** - Class 61  
Prize: Gift Certificate, Sponsored by: Otter Greenhouses
75. **Hanging Basket Best in Show** - any other outdoor grown garden plants, Class 62  
Prize: Gift Certificate, Sponsored by: Century Home & Garden
76. **Best Design in Show** - Classes 64-68  
Prize: \$25, Sponsored by: Pineridge Garden Club

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# The Port Perry Fair

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# TOUGH UDDER OBSTACLE RACE



**Registration and Chip Pick Up:** 11:00am - 12:00pm at the Port Perry Fair, Pulling Track. All racers will be given an ankle chip to wear during the race

**Race Start Time: 12:30pm and 1:30pm** - There will be two start times depending on number of registrations, if you do not hear from us your start time will be 12:30pm

**Location:** Port Perry Fair Pulling Track

**Parking:** Enter fair grounds at Reach Street entrance. Parking will be available for \$3.00

**Waiver:** All participants must sign a waiver prior to receiving their ankle chip on race day.

**Awards:** Everyone that participates will receive a Tough Udder Medal.

## Categories:

1. Male team 18 yrs and older
2. Female team 18 yrs and older
3. Co-ed team 18 yrs and older
4. Family team (minimum age 12 yrs)
5. Children's team 12-17 yrs
6. Individual 12 yrs to 75 yrs

## RULES:

1. All participants are required to pay a registration fee to the Port Perry Agricultural Society prior to participating in the Tough Udder Obstacle Race.
2. All participants must sign a waiver and anyone between 12 and 17 years of age must have a guardian sign a waiver on their behalf.
3. A team must consist of 4 people in the following categories: Male Team (4 men only), Female Team (4 woman only), Co-ed Team (2 males and 2 females), Family Team (minimum of 4 – maximum of 6) and Children's Team. Individuals run alone.
4. Each team must wear a **team shirt** or **team colour**.
5. Fair admission and parking is not included in race registration fees.
6. All Tough Udder Obstacle Race fees and Port Perry Fair admission fees are non refundable.
7. This is a timed event. The team that has the fastest time will win in the category entered.
8. Details on the obstacles will not be provided prior to the event.
9. Registration fees for teams are \$25 per person/\$100.00 per team of four. Individuals are \$25/person if registered.
10. The Tough Udder Obstacle Race has the right to change the team categories, award prizes, rules, event times and details at any time. If any changes are made to the event the Tough Udder Obstacle Race will inform each team captain via email.



# Port Perry Fair Entry Form

**Port Perry Fair Box 401 Port Perry ON L9L 1A4**

For Office Use Only

EXIBITOR # \_\_\_\_\_

Youth      Grade \_\_\_\_\_  
                    Age \_\_\_\_\_

Adult (18+) Include \$7  
                    Membership Fee per adult

The undersigned proposes to exhibit the article on this entry form are entered in accordance with the rules and regulations contained in the prize list and I agree to be governed by these rules and all the regulations contained in the Prize Book.

**In the event I am a Class Winner, I give my consent to have my name published**

Yes

No

**Exhibitor Signature**

(Parent or Guardian to sign for youth entries)

## **Please use one entry form per exhibitor**

1. Early registration before August 16, 2019, your exhibitor pass and entry tags will be mailed to you.
2. After August 16, 2019, please call the secretary at 905-985-0962 to make arrangements to obtain your tags and passes.
3. Entry forms may be e-mailed to [secretaryppfair@powergate.ca](mailto:secretaryppfair@powergate.ca)
4. Membership fees may be made by E-Transfer to [secretaryppfair@powergate.ca](mailto:secretaryppfair@powergate.ca)

Last Name

First Name

Mailing Address

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Town/City

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Date







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Chairpersons - Steven Backs 905-914-0755/Bonnie Solomon 905-982-8886

### Rules and regulations

- All “General” and “Homecraft” rules apply (see index)
- N.B. Read all rules carefully to avoid disqualification
- N.B. No article shall leave exhibit building before 5:30 p.m. on Monday.
- No commercial mixes or fillings to be used.
- Pies may be baked in any type of pie plate, minimum 6 in. (***Please note that sponsors may not possibly return pie plates to the winning entrant***)
- Cakes and loaves to be shown on foil wrapped cardboard.
- All other entries to be shown on disposable plates
- A layer cake by definition is two separate cakes (either round or square) that are layered on top of each other by filling.
- All exhibits to be in clear plastic bags, when possible with entry tag securely fastened to the back of bag. No plastic wrap. Dome cake containers for layer cakes etc., may be purchased from bake shops.

**Hint:** Temper foil pie plates at 400° for 20 minutes before using.

**Warning:** Due to allergies, please **NO peanut products to be used.**

Prizes: 1st \$5, 2nd \$4, 3rd \$3, 4th \$2 (section 16.1-16.25)

### Yeast Breads, Rolls & Buns

1. **½ Loaf whole wheat bread** (4” x 8” pan)
2. **½ Loaf white bread** (4” x 8” pan)
3. **Chelsea buns** (3 joined)
4. **½ Loaf bread** (white or whole wheat) made in a bread machine
5. **½ Loaf fruit bread**

### Loaves, Muffins or Biscuits

First place winners become the property of the sponsor. (Loaves baked in 4” x 8” pan) 1/2 Loaf displayed on foil covered cardboard

6. **Scones - plain** (3)
7. **Banana muffins** (3)
8. **Cheese biscuits** (3)
9. **Blueberry muffins** (3)
10. **Bran muffins** (3)
11. **½ Chocolate zucchini loaf**
12. **½ Banana loaf** (NO NUTS)
13. **½ Pumpkin loaf**

### Cakes & Tarts

14. **Pineapple cakes** – 8 or 9 inch square iced
15. **Pumpkin cake**
16. **Cupcakes** with maple and bacon icing (4)
17. **Pecan tarts** (3)
18. **Fruit tarts** (3)



**Cookies, Candies and Squares****Hint:** Cookies should be 2" to 2 1/2" round, except shortbread or unbaked)

19. **Oatmeal raisin cookies** (3)
20. **Chocolate chip cookies** (3)
21. **Any unbaked cookies** (3)
22. **Date squares** (3)
23. **Snickerdoodles** (3)
24. **Brownies** iced (3)
25. **Favourite Fudge** (3 pieces)

**Specials:** 1st Place item will be given to the sponsor

26. **Apple pie (Men ONLY)** Sponsored by Barb Phayre  
Prizes: 1st \$25, 2nd \$15, 3rd \$10
27. **Coffee cake** of your choice. Sponsored by Mark Willes Automotive  
Prizes: 1st \$15, 2nd \$10, 3rd \$5
28. **Apple cake** Sponsored by Nature's Bounty  
Prizes: 1st \$25, 2nd \$15, 3rd \$10.
29. **Peach pie** Sponsored by Dr. A. Brown \*\*\* 1st and 2nd place become sponsor's property. Prizes: 1st \$250, 2nd \$100, 3rd \$50.
30. **Coconut cream pie** Sponsored by George and Isabel Lee  
Prizes: 1st \$20, 2nd \$10, 3rd \$5
31. **Dutch apple pie** Sponsored by Frank Mackey  
Prizes: 1st \$50, 2nd \$30, 3rd \$20
32. **Blueberry pie** Sponsored by Mark Puckrin Sutton Group, Lifestyle Real Estate. Prizes: 1st \$40, 2nd \$20, 3rd \$10
33. **Pumpkin pie** Sponsored by Zac Cohoon  
Prizes: 1st \$40, 2nd \$20, 3rd \$10
34. **Pineapple upside down cake** Sponsored by Whitney Cohoon  
Prizes: 1st \$125, 2nd \$75, 3rd \$50
35. **Chocolate Layer Cake** Sponsored by Hank's Pastries  
Prizes: 1st \$25, 2nd \$10, 3rd \$5
36. **Bumble berry pie** Sponsored by Tim Pelyk  
Prizes: 1st \$50, 2nd \$40, 3rd \$10

**Robin Hood**

37. **Banana cake** 8 or 9 inch square  
Judged on taste, texture and creativity. Label must accompany entry.  
Prizes: 1st \$25 product certificate, 2nd \$10 product certificate
38. **Best lunch box snack** Label must accompany entry.  
Prizes: 1st \$25 product certificate, 2nd \$10 product certificate

**Crisco**

39. **Raisin pie** Judged on appearance, taste, texture and creativity. Label must accompany entry.  
Prizes: 1st \$25 product certificate, 2nd \$10 product certificate
40. **Apple crisp** Sponsored by Natures Bounty  
Prizes: 1st \$20, 2nd \$15, 3rd \$10

**O.A.A.S. Specials - Class 39****Butter Tart Competition** (no fruit, no nuts, no raisins, no pecans)

Prizes: 1st \$10, 2nd \$5, 3rd \$2

Sponsored by the Port Perry Agricultural Society

**Rules and regulations**

1. Entry must be made solely by the person entering competition.  
(including pastry)
2. Competition is open to all exhibitors
3. A total of 5 tarts, are to be displayed on a clean paper plate, inside a clear plastic bag.
4. District/Provincial Competition Rules must be posted in the prized book of each local Fair/Exhibition.

**District Competition**

5. The entrant must have won the butter tart competition at the local Fair/Exhibition to be eligible to enter the District Competition.
6. The size of the tarts must be full size tarts. (no mini or bite size tarts)
7. A total of 6 tarts will be required to be shown.
8. Tarts must not contain fruit or nuts (i.e. no raisins, no pecans)
9. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name and address using the entry tag provided.
10. Prize money to paid by the District

**Provincial Competition**

11. The entrant must have won the District Competition to be eligible to enter the Ontario Association of Agricultural Societies Competition at the convention.
12. In the case where the District winner is unable to send an entry to the convention then the 2nd prize district winner will be eligible to enter.
13. The size of the tarts must be full size tarts. (no mini or bite size tarts)
14. A total of 6 tarts will be required to be shown.
15. Tarts must not contain fruit or nuts (i.e. no raisins, no pecans)
16. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, address, and District represented using the entry tag provided.
17. 1st, 2nd, and 3rd place entries will not be returned to the exhibitor but will be placed for auction at the convention.

Provincial Prize Money: 1st \$50, 2nd \$30, 3rd \$20. Donated by Gay Lea Foods Co-Operative.

Rules for 2019 Fairs and 2020 Convention



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41. **Apple Fritter Bread** - *see following recipe*

Sponsored by Nature's Bounty. Prizes: 1st \$20, 2nd \$15, 3rd \$10

**Awesome Country Apple Fritter Bread**

1/3 cup light brown sugar

2/3 cup white sugar

2 eggs

1 ½ cups all-purpose flour

½ cup milk or almond milk

2 apples, peeled & chopped (any kind), mixed with 2 tbsp. sugar and 1 tsp. cinnamon

Old-Fashioned Crème Glaze

1-3 tablespoons of milk or cream (depending on thickness of glaze wanted)

1 tsp. ground cinnamon

½ cup butter, softened

1 ½ tsp. Vanilla extract

1 ¼ tsp. baking powder

½ cup of powdered sugar

**Instructions:** Preheat oven to 350 degrees. Use a 9x5-inch loaf pan and spray with non-stick spray or line with foil and spray with non-stick spray to get out easily for slicing. Mix brown sugar and cinnamon together in a bowl. Set aside. In another medium-sized bowl, beat white sugar and butter together using an electric mixer until smooth and creamy. Beat in eggs, 1 at a time, until blended in; add in vanilla extract. Combine & whisk flour and baking powder together in another bowl and add into creamed butter mixture and stir until blended. Mix milk into batter until smooth.

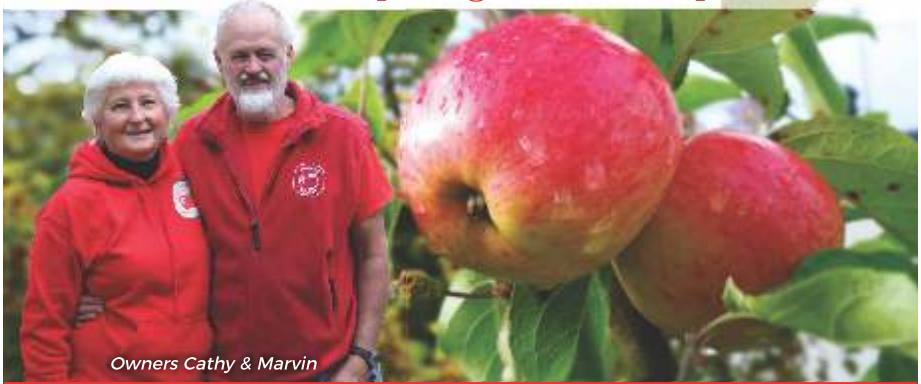
Pour half the batter into the prepared loaf pan; add half the apple mixture, then half the brown sugar/cinnamon mixture. Lightly pat apple mixture into batter. Pour the remaining batter over the apple layer and top with remaining apple mixture, the remaining brown sugar/cinnamon mixture. Lightly pat apples into batter; swirl the brown sugar mixture through apples using knife or spoon.

Bake in the preheated oven until a toothpick inserted in the center of the loaf comes out clean, approximately 50-60 minutes. To make glaze, mix powdered sugar and milk or cream together until well mixed. Let cool for about 15 minutes before drizzling with glaze.



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Assistant: Pat Raines 905-982-0277

### Rules and regulations

1. Exhibits are to be shown in canning jars, sealed. Wax sealing is NOT allowed.
2. No identifying marks such as decorated lids or fancy labels are to be used.
3. Please note size of jar specified for each section. Incorrect sizes will result in disqualification of the entry.
4. All containers must be sealed tightly to be judged. Label ALL fruit, marmalade and pickles.
5. Containers to be opened by the judge for inspection. Jars should be at least filled to within 1/2 inch of top.
6. Products will be judged on the following basis: Flavour 50%, Appearance 25%, Texture 25%.

### Descriptions

**JAM** - Made from crushed or chopped fruit; mounds on a spoon but does not hold its shape when cut, is not as firm as jelly; spreads smoothly.

**JELLY** - Made from fruit/vegetable juices or wine in combination with acids; is clear, somewhat translucent; quivers when touched; retains an angle when cut with a spoon but is tender, spreadable; has a pleasing mouth feel and good flavour representative of the juices used.

**PRESERVES** - Contains small uniformly-sized pieces or whole fruits in a clear softly gelled medium; fruit is tender and plump, is similar to jam except fruit pieces are larger, and overall appearance is more irregular and translucent; generally softer set than jam.

**CONSERVES** - Made from fruit combinations; may contain nuts, raisins, coconut, etc.; may be sweet or savory; similar to jam in appearance and consistency but may be more soft set.

Prizes: (Sections 17.1-17.32) 1st \$5, 2nd \$4, 3rd \$3, 4th \$2 (Except specials)

### Canned Fruit

Pint (500 ml) jars

1. Applesauce
2. Peaches
3. Pears
4. Any combination of two or more fruits

### Jams, Jellies, Marmalade and Preserves

(250 ml) jars

- |                                              |                                        |
|----------------------------------------------|----------------------------------------|
| 5. <b>Conserve</b> , named                   | 12. <b>Apple Butter</b>                |
| 6. <b>Apricot Jam</b>                        | 13. <b>Crabapple Jelly</b>             |
| 7. <b>Blueberry Jam</b> or <b>Preserve</b>   | 14. <b>Red Currant Jelly</b>           |
| 8. <b>Grape Jelly</b>                        | 15. <b>Red Pepper Jelly</b>            |
| 9. <b>Raspberry Jam</b> or <b>Preserve</b>   | 16. <b>Any other jam</b> , named       |
| 10. <b>Rhubarb Jam</b>                       | 17. <b>Any other jelly</b> , named     |
| 10. <b>Raspberry jam</b>                     | 18. <b>Any fruit marmalade</b> , named |
| 11. <b>Strawberry Jam</b> or <b>Preserve</b> |                                        |



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**PICKLES** - Whole, quartered or sliced cucumbers, vegetables or fruits preserved in an acidic solution that contains vinegar or lemon juice, salt or sugar plus herbs and/or seasonings. Dill pickles are exclusively pickling cucumbers preserved in a dill-infused solution that may contain other herbs for flavour.

**SWEET PICKLES** - Whole, quartered or sliced cucumbers, vegetables or fruits preserved in a sweet acidic solution that contains vinegar or lemon juice, salt or sugar plus herbs and/or seasonings. Sweetening may be achieved with sugar, white or brown; honey, etc.

**RELISH** - Chopped, spoonable or spreadable pickle generally made with a combination of vegetables, seasonings and/or fruits. May have sweet or savoury flavour profile. Has a tender texture with small but definable pieces. May have some degree of separation between solids and liquid but should not be extensive.

**CHUTNEY** - A spoonable/spreadable condiment with a distinctive flavour profile that can be sweet or savoury, hot or mild. Combines fruits and/or vegetables with acid (vinegar, citrus juice etc.) and seasonings in a somewhat thick, almost jam-like mixture. Texture can be smooth or chunky or smooth with distinctive, tender pieces. Generally has the thickest texture of pickled foods.

**CHILI SAUCE** - Generally, though not necessarily, tomato-based condiment with a sweet/sour flavour profile and a spoonable/spreadable soft texture. May also contain a wide range of vegetables, fruits, herbs and spices. Can be smooth or textured, but is not really chunky. Solids and liquids should be separate. Can exhibit "heated" overtones.

**SALSA** - Tomato or fruit-based mixture, flavoured with chopped vegetables, herbs, chilies and/or spices to yield a distinctive Latin (Mexican/Spanish) flavour profile. Can be dipped or spooned or used to season other recipes. Generally has a chunkier texture than chili sauce.

### **Pickles, Relishes & Sauces**

Pint (500 ml) jars

19. **Bread & Butter Pickles**
20. **Dill Pickles**
21. **Icicle Pickles**
22. **Miscellaneous Savoury Pickles**
23. **Any other Pickle**
24. **Corn Relish**
25. **Green Relish**
26. **Hot Dog Relish**
27. **Any other Relish**
28. **Mustard Beans**
29. **Pickles Beets**
30. **Chili Sauce**
31. **Fruit or Vegetable Chutney**
32. **Fruit or Vegetable Salsa**
33. **Specials: Spirited Jelly** (made with wine or liqueur) 250 ml jar  
Prizes: 1st \$15, 2nd \$6, 3rd \$4.  
Sponsored by Pat Raines
34. **Peach Salsa** (250 ml jar)  
Prizes: 1st \$15, 2nd \$6, 3rd \$4.  
Sponsored by Ruby Dusty

**35. Prize fruit sauce** (250 ml jar) Recipe, found in a 1928 Five Roses Cookbook, follows.

Prizes: 1st \$15, 2nd \$6, 3rd \$4. Sponsored by Margaret Taylor-Servier

**Prize Fruit Sauce**

- |                               |                         |
|-------------------------------|-------------------------|
| <b>30 large ripe tomatoes</b> | 3 red sweet peppers     |
| 6 onions                      | 4 cups granulated sugar |
| 6 pears                       | 1 large bunch of celery |
| 6 peaches                     | 2 tablespoons salt      |
| 3 green peppers               | 1 quart cider vinegar   |
| 1/2 cup mixed pickling spices |                         |

Chop the vegetables, mix together remaining ingredients and simmer slowly until thick, about 2 hours. Tie the pickling spices in a muslin bag. Discard after cooking. Store in sterilized jars.



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### Rules and regulations

This class is open to anyone 60 years of age or older

Prizes: 1st \$5, 2nd \$4, 3rd \$3, 4th \$2 (18.1 - 18.15)

1. **Quilted cushion**, material samples attached
2. **Pair of knitted socks**, yarn sample attached
3. **Bazaar item** - under \$5 to make, attach material samples
4. **Christmas tree ornament** (1)
5. **Article of embroidery**, yarn samples attached
6. **Crocheted doily** (maximum 12" in any direction), mounted on bristol board, attach thread samples
7. **Quilt**, any size, fabric sample attached, can be hand or machine quilted
8. **Maple fudge** (3 pieces)
9. **Knitted or crocheted toy** for a child
10. **Flower arrangement** - in a teacup (artificial flowers)
11. **Landscape**: painting any medium, ready to hang, maximum size 20" x 24" excluding any matting and framing.
12. **5 Photographs**, suitably displayed, Theme: My favourite things/people
13. **Knitted baby booties**, yarn sample attached
14. **Wooden toy**, not to exceed 12"x12" in any direction
15. **Wall hanging**, panel enhanced by thread painting, ready to hang
16. **Special: Gift basket**- theme: child leaving the nest: To contain a minimum of five items, two to be handmade  
Prizes: 1st \$10, 2nd \$6, 3rd \$4. Sponsored by Jake and Barbara Bisshop
17. **Special: Most points in golden age**  
Prize: \$20 Sponsored by Virginia Frew, Marlin Travel

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Chairperson: Margaret Taylor-Sevier 905-852-5339

## Rules and regulations

- All exhibits must be the work of the exhibitor, new work and CLEAN
- Exhibitors should read both the “Homecraft” rules and the “General” rules.
- REMINDER: Exhibitors may only enter one article in any one section of a class
- In the case of quilts, the pattern should be identified and the name of the designer, if known.
- Quilts may be shown for two years. In all other cases, it should be new work.

## QUILTING

### Hand Quilting

• Ontario Association of Agriculture Societies (O.A.A.S) Hand Quilted Championship Quilt Competition:

- The exhibitor of the Grand Champion Quilt at the Port Perry Agricultural Fair is eligible to enter the quilt in the O.A.A.S. Competition. To enter this competition, the Grand Champion Quilt must compete in the District 4 Competition. The first prize quilt from the District Competition is then entered in the O.A.A.S. Competition, which is held at the O.A.A.S. Annual convention in Toronto. Details are available at <https://ontarioagsocieties.com/member-services/competitions>
- If the Exhibitor wins the Grand Champion at more than one Fair, the exhibitor must consider the Agriculture Society nearest his/her home fair as the one from which the quilt be sent to the District Competition. In this case, the Reserve Grand Champion Quilt from the other fair(s) then becomes eligible for the District Competition.
- An exhibitor who wins the Grand Champion with (a) different quilt(s) at different fairs shall be entitled to enter each winning quilt to compete at the District Competition.
- Upon making an entry into the O.A.A.S. Quilt Competition, the exhibitor agrees to participate in any promotional activities related to the competition.
- The winning O.A.A.S. Champion Quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. competition.
- Entry quilts must be minimum 324” measured around the perimeter.
- **The Grand Champion and Reserve Grand Champion are judged from all first and second prize eligible quilts. Classes 1 and 2 are eligible for the O.A.A.S. competition. However, to be considered for the O.A.A.S. prize, entry must meet the minimum 324” perimeter requirement.**

Prizes: (Sections 1 - 8) 1st \$15, 2nd \$10, 3rd \$8

Articles must be made by the exhibitor.

Fabric samples MUST be attached or article will be disqualified.

1. **Quilt**, pieced, hand quilted
2. **Quilt**, appliquéd, embroidered, or both, hand quilted
3. **Quilt** made by two or more people, named, hand quilted

4. **Hand quilted wall hanging**, or miniature quilt, maximum 36" x 40", ready to hang
5. **Crib quilt**, panel, hand quilted, approximately 36" x 45"
6. **Crib quilt**, pieced, hand quilted, approximately 36" x 45"
7. **Special: My first quilt**, hand quilted. First and second prizes: Gift certificates from The Quilter's Cupboard sponsored by The Quilter's Cupboard.
8. **Any other hand quilted item** not listed above
9. **Special: Port Perry Fair Champion** hand quilted quilt  
Prize: \$100 Sponsored by Puckrin & Latreille Real Estate Group
10. **Special: Port Perry Fair Reserve Champion** hand quilted quilt  
Prize: \$100 Sponsored by Durham Trillium Quilter's Guild and Port Perry Agricultural Society.

### Machine Quilting

Ontario Association of Agriculture Societies (O.A.A.S) Machine-Quilted Quilt Competition:

- O.A.A.S. rules (see previous page), as well as other rules pertaining to hand quilted quilts, apply.
- Quilt to be measured on the perimeter. Total perimeter measurement to be a minimum of 324".
- Entries must be solely made and machine quilted by the exhibitor, not a professional, unless specified
- Quilt must have visible machine quilting.
- **Classes 11, 12, and 13 are eligible for the O.A.A.S. Competition. However, to be considered for the O.A.A.S. Prize, entry must meet the minimum 324" perimeter requirement.**

Prizes: (Sections 11 - 18) 1st \$15, 2nd \$10, 3rd \$8

(Sections 19 - 25) 1st \$6, 2nd \$4, 3rd \$3, 4th \$2

Articles must be made by the exhibitor.

Fabric samples MUST be attached or article will be disqualified.

11. **Quilt**, pieced, machine quilted
12. **Quilt**, appliquéd, embroidered, or both, machine quilted
13. **"Landscape" or "modern" Quilt**
14. **Quilt**, constructed by exhibitor and machine quilted by professional (please provide professional's name)
15. **Crib quilt** pieced, machine quilted
16. **Crib quilt**, panel, machine quilted
17. **Quilt**, any size, machine quilted
18. **Rag quilt**
19. **"Quilt as you go"** article
20. **Quilt top**, not quilted (be sure to enter your finished quilt next year!)
21. **Two different quilt** blocks, mounted, named, not quilted
22. **Any article of paper piecing**
23. **Machine quilted** wall hanging or miniature quilt, maximum size 36" x 40", ready to hang.
24. **Table runner or topper**
25. **Any other quilted item**, not listed above (e.g. tote, cushion, article of clothing, etc.)

26. **Special: Port Perry Fair Champion** machine quilted quilt  
Prize: \$100 Sponsored by Puckrin & Latreille Real Estate Group
27. **Special: Port Perry Fair Reserve Champion** machine quilted quilt. Prize: \$100 Sponsored by Durham Trillium Quilter's Guild and Port Perry Agricultural Society.

## CROCHETING

Articles must be made by the exhibitor. All articles must be clean with yarn samples attached or article will be disqualified.

Prizes: (Section 28 and 29) 1st \$8, 2nd \$6, 3rd \$4, 4th \$2  
(Sections 30 - 37) 1st \$6, 2nd \$4, 3rd \$3, 4th \$2

28. **Afghan**, crocheted, min. 45" x 54"
29. **Crocheted tablecloth** or **bedspread**, min. 52" one way
30. **Crocheted lap cover, baby afghan** or **carriage cover**
31. **Crocheted shawl**
32. **Crocheted slippers**, any size
33. **Crocheted lace edging**, on pillowcase or towel
34. **Set of 4 crocheted coasters**
35. **Crocheted doll outfit**, min. 2 pieces, displayed on doll if possible
36. **Any item done in Tunisian crochet** (also known as "Afghan stitch") Sponsored by Never Enough Wool
37. **Any other crocheted article**, not listed above
38. **Special:** Exhibitor with the most points in sections 28 - 37  
Sponsored by Never Enough Wool Prize: Gift certificate for Never Enough Wool

## KNITTING

Articles must be made by the exhibitor. All articles must be clean with yarn samples attached or article will be disqualified.

Prizes: (Section 39) 1st \$8, 2nd \$6, 3rd \$4, 4th \$2

Prizes: (Sections 40 - 55) 1st \$6, 2nd \$4, 3rd \$3, 4th \$2

39. **Knitted afghan**, minimum 45"x54"
40. **Knitted lap cover**, baby afghan or carriage cover
41. **Knitted baby set**, 2 pieces (please attach pieces together with length of yarn or ribbon) Note: Health Canada Product Safety Bureau recommends children's clothing have alternative closures instead of drawstrings, ribbons or ties at head and neck to prevent strangulation hazard.
42. **Knitted socks**, any size
43. **Knitted article**, showcasing cable technique.  
Sponsored by Never Enough Wool
44. **Knitted vest** or **sleeveless top**
45. **Knitted fingerless gloves**
46. **Knitted child's cardigan**, light weight
47. **Knitted adult head gear**
48. **Knitted child's hat** and **mitten set**
49. **Knitted adult pull-over**
50. **Knitted child's pull-over**, heavy weight

51. **Knitted shawl**
52. **Any arm knitted article**
53. **Knitted doll clothes** set, min. 2 pieces, displayed on doll if possible
54. **Any item knitted** in "entrelac" pattern
55. **Any other knitted article**, not listed above
56. **Special:** Exhibitor with the most points in sections 39 - 55:  
Sponsored by Never Enough Wool Prize: Gift certificate for Never Enough Wool

## SEWING

Articles must be made by the exhibitor. All articles must be clean with fabric samples attached or article will be disqualified.

Prizes: 1st \$6, 2nd \$4, 3rd \$3, 4th \$2

57. **Vest**, sewn
58. **Child's Dress**
59. **Article of Child's Clothing**, excluding a dress
60. **Cape or wrap**, your medium of choice
61. **Lady's swimsuit cover-up**
62. **Lady's sleep or lounge pants**
63. **Man's sleep or lounge pants**
64. **Boxer shorts**
65. **Tote bag or purse**
66. **Doll's outfit**, minimum 2 pieces
67. **Apron** of any size, holiday theme
68. **Adult or child's costume** First Prize Sponsored by Fabricland, Whitby. Prize: Gift Certificate for Fabricland, Whitby
69. **Article of evening wear**
70. **Special: Exhibitor with the most points** in sections 57-69  
Sponsored by Fabricland, Whitby. Prize: Gift Certificate for Fabricland, Whitby

## MISCELLANEOUS

Articles must be made by the exhibitor. All articles must be clean with fabric/yarn samples attached or article will be disqualified.

Prizes: 1st \$6, 2nd \$4, 3rd \$3, 4th \$2

71. **Tea cozy**, any medium (no tea pot to be included)
72. **Cushion**, Practical, not quilted
73. **Cushion**, Practical, quilted
74. **Cushion**, Fancy, not quilted
75. **Two of any matching kitchen items** (e.g. pot holders, placemats, oven mitts)
76. **Table runner**, any medium
77. **Any knit or crochet project**, using leftover yarn - at least two colours
78. **Decorated tea towel** or hand towel
79. **Three knitted dishcloths**, different designs
80. **Article of hand embroidery**
81. **Article of machine embroidery**

- 82. **Cosy for tablet or e-reader**
- 83. **Child-safe toy**, any medium
- 84. **Clutch purse** or wallet
- 85. **Article of needlepoint**, ready to hang/use, to be judged on quality of stitchery only
- 86. **Special: Article made using a combination of needlework techniques** (knitting, crochet, sewing, embroidery etc.) Judged on creative use of materials and techniques.  
Sponsored by Brock's Department Store.  
First Prize: Gift Card from Brock's
- 87. **Special: Exhibitor with the most points in sections 71 - 86:**  
Sponsored by Brock's Department Store.  
First Prize Only: Gift Card from Brock's

**COMMUNITY SERVICE PROJECT**

All entries become the property of the Port Perry Agricultural Society and will be donated to a local charity. Entry fee will be waived if this is your only entry. Prize: 1st \$6, 2nd \$5, 3rd \$4. Sponsored by Never Enough Wool

- 88. **Mittens**, one pair, any size, any medium



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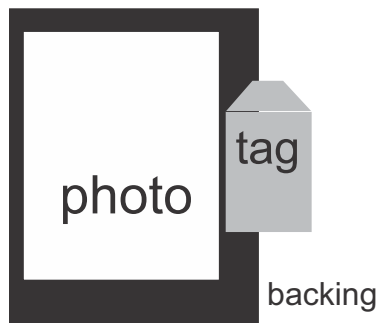
Chairperson: Ann Julia Bajema 905-986-4895

Assistants: Marilyn Bonsma

Linda Arbuckle, Colleen Arbuckle

### Rules and regulations

- Open to *amateur photographers ONLY* (anyone who is not making a part or full-time living on photography) 18 years or older.
- No previous Port Perry Fair winning photos to be entered.
- **Photos must not exceed 4"x 6"..**
- Photos must be properly mounted on a white or black background which is a min. 5"x7" and a max. 6"x8" or they will be disqualified.
- All photographs to be taken by the exhibitor. By signing the entry form, the exhibitor certifies that he/she is the originator of the photo.
- No digitally enhanced photos allowed.
- Attach entry tag securely to the right hand side of photo.  
(see illustration below)



HINT: when filling out your entry tag, please use the description given in the Exhibitor Book

Prizes: 1st \$5, 2nd \$4, 3rd \$3, 4th \$2 (Section 20.1 - 20.22)

### AMATEUR COLOUR PHOTOGRAPHY

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| 1. <b>Chickens</b>                    | <b>window</b>                       |
| 2. <b>Country Road</b>                | 13. <b>Faraway place</b>            |
| 3. <b>My garden</b>                   | 14. <b>Standing out in a crowd</b>  |
| 4. <b>Farm produce</b>                | 15. <b>Catch of the day</b>         |
| 5. <b>Spring has sprung</b>           | 16. <b>Harness the wind</b>         |
| 6. <b>Water's Edge</b>                | 17. <b>Good old hockey game</b>     |
| 7. <b>Special Occasion</b>            | 18. <b>Kaleidoscope of colours</b>  |
| 8. <b>Storm is coming</b>             | 19. <b>Autumn glory</b>             |
| 9. <b>Close up</b>                    | 20. <b>Life's funny moments</b>     |
| 10. <b>Frozen in time/winterscape</b> | 21. <b>Sports Action shot</b>       |
| 11. <b>My little helper</b>           | 22. <b>Scugog Township landmark</b> |
| 12. <b>Photo taken from a car</b>     |                                     |



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23. **Special: Woodland Wonders**  
Prizes: 1st \$6, 2nd \$5, 3rd \$3 Sponsored By: the North Durham Nature Club.
24. **Special: Nature Close up**  
Prizes: 1st \$6, 2nd \$5, 3rd \$3 Sponsored By: the North Durham Nature Club.
25. **Special: Farm Fields**  
A collection of 3-5 photos mounted on a background no larger than 15" x 15".  
Prizes: 1st \$12, 2nd \$8, 3rd \$5 Sponsored By: Port Perry Agricultural Society
26. **Special: Cows**  
Prizes: 1st \$12, 2nd \$8, 3rd \$5 Sponsored By: The Standard Newspaper  
\*1<sup>st</sup> place photo will be kept by The Standard for publishing
27. **Special: Surprise**  
Prizes: 1st \$12, 2nd \$8, 3rd \$5 Sponsored By: The Standard Newspaper  
\*1<sup>st</sup> place photo will be kept by The Standard for publishing
28. **Special: Baby animals**  
Prizes: 1st \$12, 2nd \$8, 3rd \$5 Sponsored By: The Standard Newspaper  
\*1<sup>st</sup> place photo will be kept by The Standard for publishing
29. **Special: Favourite Thing(s) I Saw at the 2018 Port Perry Fair**  
Prizes: 1st \$12, 2nd \$8, 3rd \$5 Sponsored By: The Standard Newspaper  
\*1<sup>st</sup> place photo will be kept by The Standard Newspaper for publishing
- \*\*A rosette will be awarded to colour photo chosen best in show

### Amateur Black & White Photography (Section 20.29 - 20.40)

- |                                |                         |
|--------------------------------|-------------------------|
| 29. <b>Old farm house</b>      | 34 <b>Junk yard</b>     |
| 30. <b>Horses</b>              | 35. <b>Weather Vane</b> |
| 31. <b>Farmer(s) at work</b>   | 36. <b>Architecture</b> |
| 32. <b>Forgotten</b>           | 37. <b>Eyes</b>         |
| 33. <b>Dead tree or stumps</b> | 38. <b>Technology</b>   |
40. **What is it?** ( 2 photos) 1st photo, close up of an interesting detail of an object; 2nd photo shows the entire object; 2nd photo to be covered by a flap of paper that can be lifted for viewing. Mounted on background no larger than 8" X 11"
41. **Special: Antique Farm Tools or Equipment** (3 photos), all different, mounted on background no larger than 12" x 14"  
Prizes: 1st \$12, 2nd \$8, 3rd \$5  
Sponsored by the Port Perry Agricultural Society
42. **Special: Shadows**  
(max 5" x 7" photo mounted on background no larger than 6" x 8")  
Prizes: 1st \$12, 2nd \$8, 3rd \$5 Sponsored by The Standard Newspaper  
1st place photo will be kept by The Standard for publishing
43. **Special: Barn**  
Prizes: 1st \$12, 2nd \$8, 3rd \$5 Sponsored by The Standard Newspaper  
1st place photo will be kept by The Standard for publishing

**NEW Professional Photography section**

Open to **Professional Photographers Only**; anyone making a part time or full time living from their photography.

**Rules and regulations**

- No previous Port Perry Fair winning photos to be entered.
- One entry per section.
- Photos must not exceed 5"x7" and must be mounted on a black or white background, not to exceed 6"x8".
- All photographs to be taken by the exhibitor. By signing the entry form, the exhibitor certifies that he/she is the originator of the photo.
- No digitally enhanced photos allowed.
- Attach entry tag securely to the right hand side of photo.  
(see illustration on page 60)
- No business names or identifying logos permitted.

Prizes: 1st \$5, 2nd \$4, 3rd \$3, 4th \$2

45. **In Full Bloom** - colour
46. **Fall Asleep** - colour
47. **Hand in Hand** - colour
48. **Gone to Seed** - black and white
49. **Dark meets Light** - black and white

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brad.mmh@gmail.ca

Chairperson: Barbara Weese 905-985-3976

### Rules and regulations

- Open to exhibitors 18 years of age and older
- NOTE: All pictures must be framed and ready to hang. Please no saw tooth hangers.

Prizes: (Sections 21.01 – 21.52), except Specials

1st \$5, 2nd \$4, 3rd \$3, 4th \$2

1. **Novice Class** (Must be knitting less than 5 years) knitted hat/toque
2. **Fabric purse** – attach samples of the materials
3. **Tote bag** – attach fabric samples
4. **Place mats**, (2), please attach sample of the materials
5. **Table runner**, please attach samples of the materials.
6. **Article of pottery**
7. **Article of handmade jewelry**, no beads
8. **Article of handmade beaded jewelry**
9. **Cross stitch article**, stamped kits allowed
10. **Article of needlepoint**, embellishment (beads, metallic threads, etc.) allowed, samples of materials attached
11. **One article of needlepoint** on plastic canvas (not to exceed 18" overall)
12. **Article of artwork** using Diamond Dotz technique
13. **Decorative article** made from recycled material, include brief description
14. **Useful article** made from recycled material, include brief description
15. **Folk art** painted on tin or work (not to exceed 24"x36")
16. **Wall hanging panel**, which has been enhanced with thread painting, ready to hang
17. **Decorative handmade hair accessories**
18. **Scrapbooking**, 2 pages attached, "Children's birthday party" (enclosed in a plastic cover).
19. **SPECIAL Scrapbooking album**, 4-5 pages attached, "My/our vacation" (enclosed in a plastic cover)  
Prizes: 1st \$15, 2nd \$10, 3rd \$5 Sponsored by Virginia Frew, Marlin Travel
20. **Hooked rug**, any method, please attach samples
21. **Draft stopper**
22. **Felt item**, state method used (dry, wet, etc.)
23. **Picture frame**, decorated
24. **Article of pet clothing**, attach samples of materials used
25. **Gift in a Jar**
26. **Painting**, water colour, framed, ready for hanging, max. size 24"x36"
27. **Painting**, oil or acrylic, framed, ready for hanging, max. size 24"x36"
28. **Pencil/charcoal sketch**, framed, ready for hanging
29. **Handcrafted puppet**
30. **Door decoration**, wreath or swag
31. **Open** - any article not listed above - one item only per exhibitor



&



PRESENT THE  
**EXTREME  
RODEO**

MONDAY, SEPTEMBER 2ND  
at 11:45 a.m.

Roping, Barrel Racing, Bull Riding, Steer Riding,  
Bareback Bronc Riding & Saddle Bronc Riding

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**Wood Carving**

32. **Carved bird**  
 33. **Carved animal**  
 34. **Carved figurine**, person
35. **Article of stained glass**  
 36. **Any other wood carving item**

**Holiday Corner**

37. **Christmas angel**  
 38. **Christmas tree ornaments**  
 (two different)  
 39. **Christmas stocking**,  
 maximum 24" in length  
 40. **Christmas tree skirt**
41. **Holiday centrepiece**  
 42. **Hostess gift**, any occasion  
 43. **Christmas tree topper**  
 44. **Open**, any special occasion article  
 not listed above, max. 20"

**Mens Only Corner**

45. **Wooden toy**, max. 20" in any direction  
 46. **Any model**, (i.e. car, plane, ship) kit or otherwise  
 47. **Bird feeder**, or bird house 24"x24"  
 48. **Article of Lego**, not from a kit  
 49. **Outdoor garden greeter**  
 50. **Metal article**, max. 30" in any direction  
 51. **Handcrafted furniture piece**  
 52. **Open**, any article not listed above  
 not listed above, max. 20"  
 53. **Special: most points** in Men's corner (must be entered in 2 or more  
 sections to qualify for special)  
 Prizes: 1st \$8, 2nd \$7, 3rd \$6, 4th \$5, Sponsored by Grace Bajema  
 54. **Special: most points** in class 21  
 Prizes: 1st \$25, Sponsored by Hair Mechanix

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bethanyser@gmail.com

# Truck & Tractor Pull Sat., Aug. 31 at 7pm



# Demolition Derby Sun., Sept. 1 at 6pm

# FMX Motocross Show Sat, Aug. 31 & Sun. Sept. 1

See schedule of events on page 5 for times.



Demolition Derby  
and FMX show  
presented by



Have fun at  
the fair!



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Chairperson: Ashley Kronister 289-927-0713

Assistant: Barb Bisschop 905-985-2058

Ann Julia Bajema (Flowers & Vegetables, & Photography) 905-986-4895

### Rules and regulations

- Open to all Elementary School children. No entry fee at all this year. Pre-registration is recommended. Grades listed refer to the grade the child completed in June 2019, not the grade they will be entering in September 2019.
- High School students are only eligible to enter Class 34.
- Send completed Entry Form to the Secretary, Box 401, Port Perry, ON, L9L 1A4. Entry tags will be mailed upon receipt of entry form if received by August 16. After August 16, arrangements can be made to pick up tags.
- One entry per person, per class section. Entries must be new work made since the last fair.
- Entries will be accepted on the Friday of Labour Day Weekend from 4 p.m. to 7 p.m., and Saturday of Labour Day Weekend, from 9 a.m. to 10 a.m., at the east door of the Junior Fair building, with the exception of all baking entries, which must be submitted to the Christie building, including the ugliest cupcakes. All entries must be left until 5:30 p.m. on Monday of Labour Day Weekend. The Port Perry Agricultural Society will not be responsible for any exhibits not picked up by 6:30 p.m.
- All entries are left at the owner's risk but will be protected as much as possible by Fair management.
- Any person found guilty of wilfully breaking the rules of the Fair, shall not receive a prize and will be barred from exhibiting for one year.
- Fourth prize is NOT awarded on specials.
- Original poems, stories and essays will be judged using the following criteria: 1) Content 2) Grammar and spelling 3) Penmanship - worth 5 points each

### Note to parents:

The exhibitor must do all work. Parents are urged to encourage their children but to allow them to complete the work themselves.

### Helpful Hints to Exhibitors

- Vegetables and flowers are judged on quality and uniformity.
- Do not peel or wash Onions, just remove rough outer skin.
- Leave 1.2 cm tops on carrots, beets and onions
- Leave calyx attached on Tomatoes
- Leave stem attached on Pumpkins and Squash
- Leave 1.2 cm stems on Peppers
- 1/3 of husk and silk removed on Corn, kernels well filled.
- Leave foliage and a reasonable length of stem on all flower specimens.
- When the list indicates number of blooms, that also includes buds showing colour.
- The buds may be left in a spray.
- Flowers and vegetables should be in good condition and free of insects.
- Houseplants must be grown by exhibitor (minimum of 3 months)
- A Gladiolus spike should be measured approximately 50 cm from bottom Floret to the tip of the stem. A Gladiolus is best displayed in a narrow container.

**Pre-school to Grade 8**

**Rules & regulations**

- All vegetables to be grown by the exhibitor, unless otherwise stated.
- Vegetables need not be grown from seed.
- Vegetable arrangements/displays must be the work of the exhibitor.
- Please use appropriate size plate to display vegetables.
- Please read “Helpful Hints to the Exhibitor” (see page 54) and follow them carefully.

**Vegetables & Roots - Class 22**

Prizes: 1st \$3.50, 2nd \$3, 3rd \$2.50, 4th \$2

1. **Beans**, 5 any variety
2. **Carrots**, 3 any variety
3. **Cherry tomatoes**, 3 any variety
4. **Tomatoes**, 3 any other variety
5. **Any other vegetable not listed**, 3 of any other garden variety
6. **Garden herbs**, 3 stems, some variety, displayed in a container of water
7. **Largest zucchini** (based on length AND width at center).
8. **Longest carrot**. Greenery NOT included.
9. **Largest squash**
10. **Most oddly shaped Vegetable**
11. **Special:** Grade 4 and under  
**“From garden to plate”** A display of 4 or more garden vegetables grown by the exhibitor. Displayed on a plate or tray. Judged on quality and appearance.  
 Prizes: 1st \$5, 2nd \$4, 3rd \$3 Sponsored by Port Perry Agricultural Society
12. **Special:** Grade 5 to 8  
**“Ready to eat”** A display of 4 or more garden vegetables grown by the exhibitor. Displayed on a plate or tray. Judged on quality and appearance.  
 Prizes: 1st \$5, 2nd \$4, 3rd \$3 Sponsored by Port Perry Agricultural Society

**JUNIOR FAIR - Flowers - Class 23**

**Pre-school to Grade 8**

**Rules and regulations**

- All cut flowers, plants and flowers used in arrangements, to be grown by the exhibitor, unless otherwise stated.
- Flowers need not be grown from seed.
- Arrangements to be done by the exhibitor.
- Please read the “Helpful hints for the exhibitor” and follow them carefully.
- Flowers should be placed in **suitable container of water** that will support them and prevent tipping.

Prizes: (Section 23.1-23.11) 1st \$3.50, 2nd \$3, 3rd \$2.50, 4th \$2

1. **Sunflower**, 1 head - **maximum** 10" across, including petals
2. **Sunflower**, 1 head - **over** 10" across, including petals
3. **Dahlia**, 1 bloom
4. **Begonia**, 1 bloom with foliage, must be floating in a bowl of water.
5. **Marigolds**, 3 blooms, any variety.

6. **Hosta**, 3 leaves, all different.
7. **Purple cone flower** (Echinacea), 3 blooms.
8. **Garden grasses**, 3 stems, one variety.
9. **Any other annual**, 3 stems, same variety.
10. **Any other perennial**, 3 stems, same variety.
11. **Any potted plant**. Maximum size of pot 6" (15cm)
12. **Special: "Wild and Free"** An arrangement of wild flowers and grasses (no berries please). Display in an old boot or shoe.  
Prizes: 1st \$5, 2nd \$4, 3rd: \$3  
Sponsored by The Port Perry Agricultural Society
13. **Special: Grades 4 and under: "Pick and Plunk"** - under 10" (25.4cm) in height. Seasonal, garden grown materials "picked" and artfully "plunked" into a container of choice.  
Prizes: 1st \$5, 2nd \$4, 3rd \$3 Sponsored by Ann Julia Bajema
14. **Special: Grade 5-8: "Pick and Pluck"** - over 10", maximum 20" (24.5-50.8cm) in height. Seasonal, garden grown materials "picked" and artfully "plucked" into a container of choice.  
Prizes: 1st \$5, 2nd \$4, 3rd \$3 Sponsored by Ann Julia Bajema
15. **Special: Highest Points for Sections 1-14**  
Prize: \$10 Sponsored by Pineridge Garden Club

### JUNIOR FAIR - Baking - Class 24

All baking entries to be submitted to the Christie Building.  
**Pre-School-Grades 3:**

#### Ugliest Cupcake!

Judged on looks ONLY! 1 cupcake/exhibitor please.

Prizes: 1st \$25 Haugens Gift Certificate, 2nd \$5, 3rd \$3, 4th \$2

### JUNIOR FAIR - Baking - Class 25

#### Grades 4-8:

#### Rules and regulations

- No store bought mixes allowed.
- All entries to be made by the exhibitor.
- Baked items to be placed on suitable plate or tray.

Prizes: (Sections 1-4) 1st \$3.50, 2nd \$3, 3rd \$2.50, 4th \$2

Sponsored by Dr. Dayal

1. **Fudge**, NO nuts, 3 squares on a plate
2. **Brownies**, NO nuts, 3 on a plate
3. **Oatmeal-Raisin cookies**, 5 on a plate
4. **Lemon squares**, 3 on a plate
5. **Special: Best "Port Perry Fair" themed cake.** Judged on decoration ONLY. No larger than 8".  
Prizes: 1st place ONLY, \$15 Sponsored by: Ashley Kronister
6. **Special: Caramel Apples**, Sponsored by Natures Bounty  
Prizes: 1st \$20, 2nd \$15, 3rd \$10

**JUNIOR FAIR - Photography - Class 26**

**Rules and regulations**

- One entry per section
- No previous Port Perry Fair winning photos to be entered.
- All prints to be mounted on a maximum 6" x 8" white or black background, unless otherwise stated, or they will be disqualified.
- No enhanced prints will be accepted.
- 1st place entries will be kept for publishing by The Standard Newspaper. Only first names of exhibitors will be used when published.

**The Standard Newspaper Photography Contest  
Grades 4-8**

Prizes: (Section 26.1-26.6) 1st \$5, 2nd \$4, 3rd \$3, 4th \$2

Sponsored by The Standard Newspaper

1. **Harvest**
2. **Tractor**
3. **Fish**
4. **Selfie**
5. **Food**
6. **Front Page Photo** with a caption
7. **Special: Farm Animals** A grouping or collection of 3 to 5 pictures the exhibitor has taken, mounted on a black or white back no larger than 15" x 15". Prizes: 1st \$10, 2nd \$7.50, 3rd \$5
8. **Special: Creepy Crawlies**  
Prizes: 1st \$6, 2nd \$5, 3rd \$3  
Sponsored by the North Durham Nature Club

**Crafts**

**Pre-school - Class 27**

Prizes: 1st \$3.50, 2nd \$3, 3rd \$2.50, 4th \$2 Sponsored by Jason Strutt

1. **Colour a picture** from a colouring book, online print outs included
2. **Collection of bugs** in an egg carton
3. **Handprint corn field** on 1/2 sheet of bristol board
4. **Paper plate super hero/villain mask**, decorate with any medium
5. **Create a picture** of your favourite summer activity using found materials on 1/2 sheet of bristol board
6. **Special:** Highest Points, Top 2 exhibitors will receive \$5 each.  
Sponsored by Barbara Weese

**Crafts - Junior & Senior Kindergarten - Class 28**

Prizes: 1st \$3.50, 2nd \$3, 3rd \$2.50, 4th \$2 Sponsored by Janet Moore

1. **Make a bug out of an egg carton**
2. **Milk carton bird house**
3. **Print the name of your favourite toy**
4. **Spaghetti fireworks**, use dried pasta, decorated, on a 1/2 sheet of BLACK bristol board
5. **Special: 6 fancy buttons** sewn on material
6. **Special:** Highest Points, Top 2 exhibitors will receive \$5 each.  
Sponsored by Bethesda Reach Women's Institute

**Crafts - Grades 1&2 - Class 30**

Prizes: (Section 1-4) 1st \$3.50, 2nd \$3, 3rd \$2.50, 4th \$2

Sponsored by Barbie Bisschop

1. **Lego barn**, no kits, maximum size 6"x6"
2. **Make sheet of wrapping paper**, using the following; stamps, finger paints, crayons, or markers, approximately 12"x18"
3. **Make an insect hand puppet**, using a sock and any other mediums
4. **Create a turtle**, using the bottom of a 2L bottle of pop
5. **Special: Use real seed or bean and draw a picture**, of what you think it will grow into. Maximum size 8.5"x11". Decorate a flower pot using any medium
6. **Special: Highest Points**, top 2 exhibitors will get \$5 each.  
Sponsored by Bethesda Women's Institute

**Crafts - Grades 3&4 - Class 31**

Prizes: 1st \$3.50, 2nd \$3, 3rd \$2.50, 4th \$2 Sponsored by Janet Moore

1. **Lego tractor**, no kits, maximum size 8"x8"
2. **Create a wanted poster** of a farm animal
3. **Draw yourself as a cowboy/cowgirl** on 8.5"x11" piece of paper
4. **Draw a picture** of a farmer's market using crayons and/or markers, maximum size 1/2 sheet of bristol board
5. **Decorate/paint** a small pumpkin/gourd
6. **Special: Print or write** the names of ten (10) Prime Ministers
7. **Special: Highest Points**, \$10, Sponsored by: The Chicken Coop Bakery

**Crafts - Grades 5&6 - Class 32**

Prizes: 1st \$3.50, 2nd \$3, 3rd \$2.50, 4th \$2 Sponsored by Barbara Bisschop

1. **Lego farm animal**, no kits, maximum size 8"x8"
2. **Make and decorate/paint** a bridge made of popsicle sticks, maximum size 12"x12"
3. **Draw the life cycle** of a butterfly on a 1/2 sheet of bristol board
4. **Make and decorate a fishing lure**, using any medium, no real hooks, maximum length 8"
5. **Draw** and name a mismatched farm animal using markers and/or pencil crayons on a 8.5"x11" piece of paper
6. **Special: Hand made piece of jewellery**
6. **Special: Highest points** Prize: \$10 Sponsored by Janet Moore

**Grades 7&8:**

Prizes: 1st \$5, 2nd \$4, 3rd \$3. Sponsored by Ashley Kronister

1. **Lego castle**, no kits, maximum size 12"x12"
2. **Create a creature** from nuts, bolts and washers, maximum size 12" tall
3. **Make a reusable grocery bag** using only recycled materials
4. **Make a dreamcatcher**, no kits
5. **Design a new running shoe**
6. **Special: Create a sculpture** of a bird using clay, seeds and glue.  
Prize \$10 Sponsored by Ashley Kronister
7. **Special: Highest Points** Prize \$10 Sponsored by Ashley Kronister

**HIGH SCHOOL FAIR****Class 34**

Prizes: (Sections 1-5) 1st \$10, 2nd \$7, 3rd \$5 Sponsored by: TBA

**High School Crafts & Hobbies**

1. **Lego competition**, no kits, 1st Place only for best design. Must be fair themed. Prize \$25 Sponsored by Ashley Kronister
2. **Bouquet** of no less than three (3) origami flowers, in a vase, no water
3. **Pillow**, made from old pair of jeans
4. **Make a wallet** or hand bag or a cell phone case/sleeve using only duct tape
5. **Article made of wood**, maximum size 12"x12"
6. **Special: Cover contest**
  - Must be hand drawn by exhibitor, not digital
  - To be titled; "Always fun at the Fair!" Port Perry Fair 2020, September 5-7
  - Must showcase things associated with a local fair.
  - Clearly PRINT your name on the BACK of the entry. Winner's name will be published in the 2020 fair book.

PRIZE: 1st ONLY, \$50 Sponsored by Ashley Kronister
7. **Special: Highest Points \$10**

**High School Baking - Class 35**

Prizes: 1st \$10, 2nd \$7, 3rd \$5 Except Specials.

Sponsored by TBA. Winning entries become property of sponsor.

1. **1/2 Loaf of banana bread**
2. **Brownies**, 3 on a plate, no nuts
3. **Fudge**, 3 squares on a plate, no nuts
4. **Carrot cake**, 8" diameter, with cream cheese icing, no nuts
5. **Special: Farm animal shaped and decorated cake**. Judged on look and design only. But must be edible as the winning cake will go to the sponsor. 1st Place prize only. All other cakes to be picked up after judging is over on Saturday. \$30 Sponsored by Jason Strutt

**Open Labour Day 9 am to 6 pm**

Everything you need for your labour day celebration!

- Vegetable and fruit trays
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- Celebration cakes with whipped cream icing
- Poutine hamburgers
- Store-made nacho dip
- Ice and firewood
- BBQ exchange tank
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**High School Vegetable & Roots - Class 36**

Prizes: 1st \$5, 2nd \$4, 3rd \$3, 4th - \$2

1. **Beans** 3 any variety
2. **Tomatoes** 3 not 'cherry' type
3. **Squash** 1 any variety
4. **Any other vegetable** not listed above, (3) of the same variety
5. **Herb** grown in a pot, max. 8" (20cm) pot
6. **Special: 'Culinary Delight'** A decorative collection of vegetables grown by the exhibitor, displayed on a tray or in a basket. Accessories allowed. Judged on quality of vegetables and display. Minimum of 3 different varieties.

Prizes: 1st \$6, 2nd \$5, 3rd \$4 Sponsored by the Port Perry Agricultural Society

**FLOWERS - Class 37**

Please read Junior Fair "Helpful hints", Rules and regulations on page 68.

Prizes: 1st \$5, 2nd \$4, 3rd \$3, 4th \$2 Except Special.

1. **Sunflower**, 1 head, max. 10" across
2. **Any annual**, 3 stems or blooms
3. **Any perennial**, 3 stems or blooms
4. **Hosta leaves**, 3 leaves, same variety
5. **Collection of 3 different flowers**, one (1) stem each
6. **Potted plant**, any variety, grown in a pot. Max. pot size 8" (20cm)
7. **Special: 'Road Side Beauty'**: An arrangement of wild flowers, grasses and/or leaves, no berries please, displayed in a container of your choice.

Prizes: 1st \$6, 2nd \$5, 3rd \$4

Sponsored by The Port Perry Agricultural Society

**HIGH SCHOOL PHOTOGRAPHY - Class 38****The Standard Newspaper Photography Contest**

- One entry per section
- No alterations to digital prints will be allowed
- Photos must not exceed 4" x 6", and must be mounted on a max. 6" x 8" black or white background, unless otherwise stated.
- See Junior Fair Photography Class 26 for more rules and regulations.
- 1st Place photographs will be kept by The Standard Newspaper for publication. Only first names of exhibitors will be used when published.

Prizes: 1st \$10, 2nd \$8, 3rd \$6, 4th \$4

Sponsored by The Standard Newspaper

1. **Best Friend**, human or otherwise
2. **Sports Event**
3. **Dance**
4. **Feast**
5. **Front page news photo** with caption
6. **Favourite thing(s)** I saw at the 2018 Port Perry Fair

**Butter Tart Competition**

(includes raisins)

For this class take your entry to the Christie Building

Prizes: 1st \$10, 2nd \$5, 3rd \$3

Sponsored by the Port Perry Agricultural Society

**Rules**

1. Entry must be made solely by the person entering competition. (including pastry)
2. Competition open to all exhibitors.
3. A total of 5 tarts, no nuts or any other fruit. Only raisins are to be included.
4. District/Provincial Competition Rules must be posted in the prize book of each local Fair/Exhibition.

**District Competition**

5. The entrant must have won the butter tart competition at the local Fair/Exhibition to be eligible to enter the District Competition
6. The size of the tarts must be full size tarts. (no mini or bite size tarts)
7. A total of 6 tarts will be required to be shown
8. Tarts must not contain fruit or nuts (ie., no raisins, no pecans)
9. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name and address using the entry tag provided.
10. Prize money to be paid by the District.

**Provincial Competition**

11. The entrant must have won the District Competition to be eligible to enter the Ontario Association of Agricultural Societies Competition at the convention.
12. In the case where the District winner is unable to send an entry to the convention then the 2nd prize district winner will be eligible to enter.
13. The size of the tarts must be full size tarts. (no mini or bite size tarts)
14. A total of 6 tarts will be required to be shown.
15. Tarts must not contain fruit or nuts (ie., no raisins, no pecans)
16. Tarts must be on a clean paper plate inside of a clear plastic bag with the exhibitor's name, address, and District represented using the entry tag provided.
17. 1st, 2nd, and 3rd place entries will not be returned to exhibitor but will be placed for auction at the convention.

Provincial Prize Money: 1st \$50, 2nd \$30, 3rd, \$20 *Donated by Gay Lea Foods Co-Operative*

**Plain Chocolate Chip Cookie Competition**

(no nuts)

Prizes: 1st \$10, 2nd \$5, 3rd \$3

Sponsored by the Port Perry Agricultural Society

**RULES:**

1. Contest is open to youth up to age 15 years (as of December 31 of current year). ~ AGE UPDATED ~
2. One class only.
3. Number of cookies to be shown at the Port Perry Fair: 8 collies on a disposable plate.
4. District/Provincial Competition Rules must be posted in the prize book of each local Fair/Exhibition.

**District Competition**

5. The winner from each Fair/Exhibition will be eligible to enter at the District Competition.
6. District entry must consist of 8 cookies displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name and address using the entry tag provided.
7. Plain chocolate chip cookies, with no nuts, must be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm).
8. Prize money to be paid by the District.

**Provincial Competition**

9. The entrant must be the winner from the District Competition.
10. In the case where the district winner is unable to send an entry to the convention, then the 2nd place District winner will be eligible to enter.
11. The entry for the District must consist of 8 cookies displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, address and District represented using the entry tag provided.
12. Plain Chocolate Chip Cookies, with no nuts are to be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm).

Provincial Prize Money: 1st \$20, 2nd \$15, 3rd \$10 with 12 prizes of \$5.00

*Rules for 2019 Fairs & 2020 Convention*

## Junior Poster Competition

Original hand made design

~ Entries for youth up to and including Grade 4 ~

Prizes: 1st \$25, 2nd \$15, 3rd \$10

Sponsored by the Port Perry Agricultural Society

### Entry Rules

1. **“Promoting Your Fair”** – Name and date of fair must be clearly shown on poster.
2. Must be hand drawn.
3. Poster size: Minimum – approximately 22cm x 28cm, without border  
Maximum –approximately 28cm x 44cm, without border
4. **Each entry must be centered on a CARDSTOCK or BRISTOL BOARD exposing approximately a 5.5cm border on all four sides.**
5. **Name of fair, district #, contact person, owner of poster, complete mailing address must be clearly labeled on the back of each entry.**
6. The winning poster from each class at each fair will be eligible to enter the district competition. District winners are eligible to enter at the provincial competition.
7. Limited to ONE entry per class per DISTRICT. Each district to hold a competition prior to annual Convention.
8. Entries to be delivered to the Ballroom on Friday morning of the convention between 7:30am – 8:30am. Judging will commence at 9:00am. Posters must be picked up between 5:00pm and 5:30pm Friday evening.

NOTE: Ontario Association of Agricultural Societies will not be responsible for lost items.

### Judging Standards

1. Overall Appearance – 50 points
2. Hand Drawn – 35 points
3. OAAS Criteria (size, material, theme) – 15 points

**PRIZES:** 1st \$25, 2nd \$15, 3rd \$10

Prizes donated by Thrill Show Productions Inc., Dorchester, ON.

*Rules for 2019 Fairs & 2020 Convention*

**Intermediate Poster Competition**

Original hand made design

~ Entries include youth, Grade 5 to Grade 8 inclusive ~

Prizes: 1st \$25, 2nd \$15, 3rd \$10

Sponsored by the Port Perry Agricultural Society

**Entry Rules**

1. **"Promoting Your Fair"** – Name and date of fair must be clearly shown on poster.
2. Must be hand drawn.
3. Poster size: Minimum – approximately 22cm x 28cm, without border  
Maximum –approximately 28cm x 44cm, without border
4. **Each entry must be centered on a CARDSTOCK or BRISTOL BOARD exposing approximately a 5.5cm border on all four sides.**
5. **Name of fair, district #, contact person, owner of poster, complete mailing address must be clearly labeled on the back of each entry.**
6. The winning poster from each class at each fair will be eligible to enter the district competition. District winners are eligible to enter at the provincial competition.
7. Limited to ONE entry per class per DISTRICT. Each district to hold a competition prior to annual Convention.
8. Entries to be delivered to the Ballroom on Friday morning of the convention between 7:30am – 8:30am. Judging will commence at 9:00am. Posters must be picked up between 5:00pm and 5:30pm Friday evening.

NOTE: Ontario Association of Agricultural Societies will not be responsible for lost items.

**Judging Standards**

1. Overall Appearance – 50 points
2. Hand Drawn – 35 points
3. OAAS Criteria (size, material, theme) – 15 points

PRIZES: 1st \$25, 2nd \$15, 3rd \$10

Prizes donated by Thrill Show Productions Inc., Dorchester, ON.

*Rules for 2019 Fairs & 2020 Convention*

**Senior Poster Competition**

Original hand made design

~ Entries include youth, Grade 5 to Grade 8 inclusive ~

Prizes: 1st \$25, 2nd \$15, 3rd \$10

Sponsored by the Port Perry Agricultural Society

**Entry Rules**

1. "Promoting Your Fair" – Name and date of fair must be clearly shown on poster.
2. Must be hand drawn.
3. Poster size: Minimum – approximately 22cm x 28cm, without border  
Maximum –approximately 28cm x 44cm, without border
4. **Each entry must be centered on a CARDSTOCK or BRISTOL BOARD exposing approximately a 5.5cm border on all four sides.**
5. **Name of fair, district #, contact person, owner of poster, complete mailing address must be clearly labeled on the back of each entry.**
6. The winning poster from each class at each fair will be eligible to enter the district competition. District winners are eligible to enter at the provincial competition.
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Prizes donated by Thrill Show Productions Inc., Dorchester, ON.

*Rules for 2019 Fairs & 2020 Convention*

## Rules and regulations

- Open to all 4-H clubs in the Dirham West 4-H Association area.
- Exhibits are to be on a topic from one of the 4-H projects offered in the fall or winter of 2018 or spring or summer of 2019.
- Exhibits should include a poster stating the title of the exhibit and the club name.
- Space allotted for each exhibit will be a maximum of one metre by one metre.
- Exhibits will be set up Saturday of the Labour Day Weekend between 9 a.m. and 11 a.m. and are to be removed by 5:30 p.m. on the Monday. The Fair Board will not be responsible for exhibits not picked up.
- No entry fee is required.
- **Entry shall be made to, Secretary, Port Perry Agricultural Society, Box 401, Port Perry, Ontario L9L 1A4 (905-905-0962).**
- \$20 will be paid to each club exhibiting a worthy entry. To receive the prize money, all exhibits must remain during the entire fair.
- **Exhibitors must complete an entry form that clearly shows who to make the cheque payable to The Port Perry Agricultural Society.**



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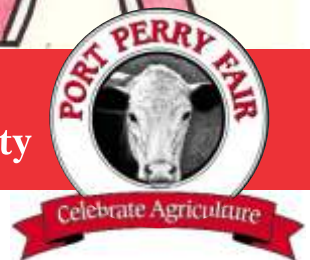
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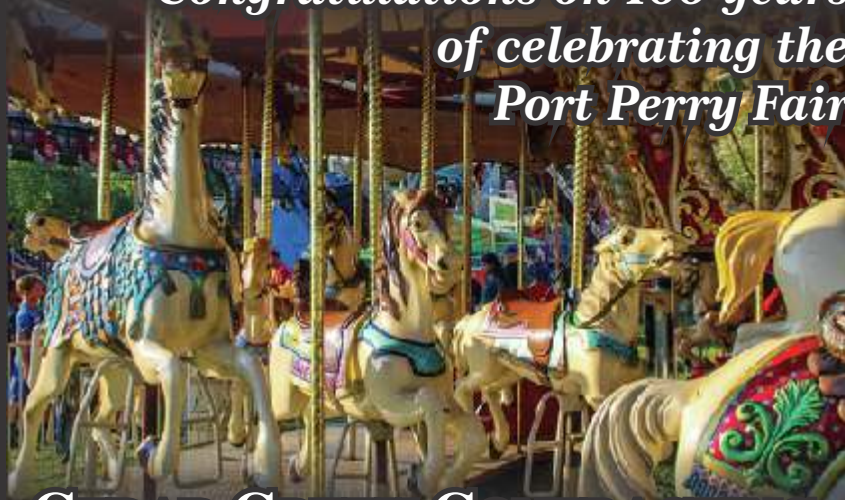


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